

Shree Swami Samarth Maharaj

THANK YOU ENTIRELY MUCH FOR DOWNLOADING **SHREE SWAMI SAMARTH MAHARAJ**. MOST LIKELY YOU HAVE KNOWLEDGE THAT, PEOPLE HAVE SEE NUMEROUS TIME FOR THEIR FAVORITE BOOKS AFTERWARD THIS SHREE SWAMI SAMARTH MAHARAJ, BUT STOP GOING ON IN HARMFUL DOWNLOADS.

RATHER THAN ENJOYING A GOOD BOOK CONSIDERING A MUG OF COFFEE IN THE AFTERNOON, OTHERWISE THEY JUGGLED PAST SOME HARMFUL VIRUS INSIDE THEIR COMPUTER. **SHREE SWAMI SAMARTH MAHARAJ** IS OPEN IN OUR DIGITAL LIBRARY AN ONLINE ACCESS TO IT IS SET AS PUBLIC SUITABLY YOU CAN DOWNLOAD IT INSTANTLY. OUR DIGITAL LIBRARY SAVES IN COMPLEX COUNTRIES, ALLOWING YOU TO GET THE MOST LESS LATENCY TIMES TO DOWNLOAD ANY OF OUR BOOKS IN IMITATION OF THIS ONE. MERELY SAID, THE SHREE SWAMI SAMARTH MAHARAJ IS UNIVERSALLY COMPATIBLE CONSIDERING ANY DEVICES TO READ.

ANANT GOGAWALE 2021-07-23 SHANKAR MAHARAJ WAS A PERFECT MASTER IN THE TRADITION OF NATH SIDDHAS. DIFFERENT STORIES ARE TOLD ABOUT THE BIRTH AND EARLY LIFE OF SHANKAR MAHARAJ. BUT THE FOLLOWING STORY OF HIS BIRTH AND INITIATION BY HIS GURU APPEARS TO BE MOST AUTHENTIC, HAVING BEEN TOLD BY MAHARAJ HIMSELF TO HIS PRIME DISCIPLE DR. NAGESH DHANESHWAR OF NAGAR, ABOUT 200 KMS FROM PUNE. ONCE DR. DHANESHWAR ASKED

MAHARAJ HIS AGE. INSTEAD OF ANSWERING, HE ASKED HIM TO JUDGE HIS AGE FROM PHYSICAL EXAMINATION SINCE HE WAS A MEDICAL DOCTOR. DR. DHANESHWAR JUDGED HIS AGE TO BE MORE THAN 125 YEARS. MAHARAJ AGREED WITH HIM AND TOLD HIM THAT HE WAS BORN IN ABOUT 1800 AT MANGALWEDHA (NEAR PANDHARPUR) IN THE FAMILY NAMED UPASANI. HE USED TO BE A VERY NAUGHTY BOY. ONCE, WHEN HE WAS SEVEN TO EIGHT YEARS OLD, HE WENT CHASING A DEER. THE DEER ENTERED THE FORESTS ON THE BANKS OF THE RIVER CHANDRABHAGA TOWARDS A PLACE CALLED MACHNUR.

HE FOLLOWED IT AND SOON REACHED A SHIVA TEMPLE. WHEN HE WAS ABOUT TO SHOOT THE ARROW A LARGE SANYASI CAME, LIFTED THE DEER AND HELD IT IN HIS ARMS. HE SAID “MY CHILD, WHY DO YOU KILL THE INNOCENT ANIMALS? IF YOU WANT TO HUNT, HUNT WILD ANIMALS, BUT DON’T KILL THIS” NEVERTHELESS HE SHOT THE ARROW AT THE DEER IN THE SANYASI’S ARMS. IT HIT HIM BUT BECAME BLUNT AND FELL DOWN. ANOTHER ARROW ALSO MET THE SAME FATE. HE BECAME CONFUSED BUT THE SANYASI SMILED, KEPT THE DEER DOWN, CAME NEAR AND FONDLED HIM. THUS MAHARAJ GOT “SPARSHDIKSHA” OR INITIATION BY TOUCH OF THE YOGI, WHO WAS NO OTHER THAN SWAMI SAMARTH OF AKKALKOT. MAHARAJ STAYED WITH HIM FOR SIX MONTHS DURING WHICH HE GAVE HIM ALL KNOWLEDGE AND INSTRUCTED HIM TO GO ON PILGRIMAGE. HE WENT TO THE HIMALAYAS WHERE HE DID A VERY HARD PENANCE. ON RETURNING FROM THERE HE SPENT HIS TIME WITH SIDDHA-YOGIS IN AND AROUND VRIDDHESHWAR (NEAR NAGAR) WHICH IS KNOWN AS THE CENTER FOR MEDITATION OF SEVERAL NATH SIDDHAS IN THE PAST. MAHARAJ REMEMBERED HAVING RECEIVED DAKSHINA FROM PESHWAS HANDS IN SHANNIWARWADA IN PUNE, THE SEAT OF PESHWAS RULE. AFTER THE BRITISH TOOK OVER PUNE, HE MET A BRITISH COLLECTOR WHO DEVELOPED A FAITH IN MAHARAJ AND CONSIDERED HIM HIS SPIRITUAL GUIDE. HE TOOK MAHARAJ TO ENGLAND WHERE HE STAYED FOR TEN YEARS TEACHING THE YOGA PATH TO THIS BRITISH OFFICER. BEING ASKED BY DR.

DHANESHWAR WHETHER THIS IS HOW HE IS ABLE TO SPEAK SUCH GOOD ENGLISH, HE SAID, “NO DOCTOR, HE WHO UNDERSTAND THE PRINCIPLE WHICH IS BEYOND THE SOURCE OF ALL LANGUAGES AND WHO BECOMES ONE WITH IT, KNOWS ANY LANGUAGE, EVEN THE LANGUAGE OF ANIMALS AND BIRDS. HE BECOMES THE ENERGY ITSELF THEREFORE HE IS ABLE TO DECIPHER THE VIBRATION. I UNDERSTAND THE ENGLISH LANGUAGE PERFECTLY. I HAVE READ COMPLETE SHAKESPEARE. HE HAD RICH EXPERIENCES OF LIFE. AMONG HIS PLAYS, I LIKE HAMLET, MACBETH, OTHELLO AND ROMEO-JULIET.” ONE CAN SURMISE THEREFORE THAT AT THE TIME OF SAMADHI MAHARAJ WAS ABOUT 150 YEARS OLD. IT IS NOT CLEAR WHEN MAHARAJ CAME TO MAHARASTRA, PUNE IN PARTICULAR. FROM THE BIOGRAPHY OF DR. DHANESHWAR WHO WAS BORN IN 1899, IT IS SEEN THAT MAHARAJ MET HIM AT NAGAR WHEN HE WAS A SCHOOLBOY, THAT MUST HAVE BEEN AROUND 1910 WHEN MAHARAJ WAS ALREADY PAST HUNDRED. HE USED TO MOVE FREQUENTLY BETWEEN NAGAR, PUNE, SOLAPUR AND AKLUJ, ALSO VISITING IN PLACES WITH SHRI DATTATREYA INFLUENCE LIKE GANGAPUR, NARSOBAWADI, MAHURGAD AND GIRNAR. WHEREVER HE WENT HE ATTRACTED DEVOTEES. IN APPEARANCE MAHARAJ IS DESCRIBED AS ‘ASHTAVAKRA’ OR BENT IN EIGHT PLACES. MAHARAJ HAD A SHORT STATURE, BUT WAS “AJUNUBAHU” OR HAVING LONG HANDS REACHING BELOW HIS KNEES. MOST NOTICEABLE WERE HIS LARGE AND BRIGHT EYES AND A CHILD

LIKE EXPRESSION ON HIS FACE. IN LATER YEARS HE HAD A BEARD. HE OFTEN HAD A BRANDY BOTTLE IN HIS HAND AND A HUNTER WHIP WITH HIM. HE USED TO ADDRESS PEOPLE BY THE SWEAR WORDS, BUT WITHOUT MALICE. IT WAS BELIEVED THAT IF MAHARAJ REBUKED ANYBODY HE GOT RID OF MISFORTUNES. HE USED TO TALK WITH LISP WHICH WAS DUE TO HIS UNUSUALLY LONG TONGUE. THE IMMENSE KINDNESS AND COMPASSION OF MAHARAJ WERE CONSISTENT WITH HIS BEING A NATH PANTHI IN THE GURU TRADITION. ACCORDING TO WHAT DR. DHANESHWAR TOLD "THE AIM OF A NATH PANTHI IS TO HELP PEOPLE WITHOUT BOTHERING ABOUT HIS OWN PERSONAL LIBERATION. BECAUSE OF THE COMPASSION FOR ALL LIVING, HE TAKES BIRTH AGAIN AND AGAIN ALL OVER THE EARTH IN ALL COMMUNITIES AND NOT NECESSARILY ORDAINED AS A NATH PANTHI DURING THAT BIRTH. IT IS BECAUSE OF SUCH SELFLESS LIBERATED SOULS THAT THE FABRIC OF HUMAN SOCIETY IS MAINTAINED." MAHARAJ DID NOT STAY LONG AT ANY SINGLE PLACE. HE USED TO MOVE FROM DEVOTEE TO DEVOTEE. HE WAS FOND OF SMOKING HONEYDEW (POPULARLY KNOWN AS PILO HATTHI) CIGARETTES. HE WAS ALSO FOND OF DRINKING BRANDY AND APPEARED TO BE OFTEN INTOXICATED. HE USED TO LIKE THE SCENT (ATTAR) OF HINA AND LOVED MUSIC. MAHARAJ USED TO DRINK WITH A PURPOSE. HIS DRUNKEN APPEARANCE HELPED HIM IN KEEPING UNWANTED PEOPLE AWAY. ONLY THOSE PEOPLE WHO SAW MAHARAJ BEYOND THE EXTERNAL LOOKS COULD COME TO HIM. THERE

ARE INSTANCES WHEN MAHARAJ DRANK AND ANOTHER PERSON NEARBY GOT DRUNK. SOME PEOPLE TO WHOM MAHARAJ GAVE A BRANDY GLASS AND ASKED THEM TO DRINK IT TOLD LATER IT WAS NOT LIQUOR BUT NICE TASTING COCONUT WATER. MAHARAJ WAS FOND OF WEARING RINGS AND JEWELS BUT HE COULD THROW THEM OR GIVE TO OTHERS EASILY. THE LIFE OF SHANKAR MAHARAJ HAS BEEN FULL OF MIRACLES HE PERFORMED TO HELP HIS DEVOTEES. SUCH MIRACLES ARE ASSOCIATED WITH MANY YOGIS. THE MIRACLE INCLUDES THE KNOWLEDGE OF PAST AND FUTURE EVENTS, CREATION OF MATTER GOING FROM ONE PLACE TO ANOTHER INSTANTLY, BEING AT SEVERAL PLACES AT THE ONE TIME, FEEDING A MULTITUDE FROM THE SMALL QUANTITY OF FOOD AND SO ON. MAHARAJ DID THESE MIRACLES TO INSTILL FAITH IN THEM AND TO DRAW PEOPLE TO SPIRITUAL PATH. MAHARAJ HAD SAID, "I AM A SLAVE OF THE SIMPLE AND TEACH LESSONS TO THE SCOUNDRELS. I AM THE BLOTTING PAPER OF EGOTISTIC PERSONS. I CANNOT TOLERATE EGO. I SUCK IT OUT." MAHARAJ HAD LARGE NUMBER OF DEVOTEES AND DISCIPLES WORLD OVER. DR DHANESHWAR, MAJ. ABHYANKAR AND HIS SON DATTAREYA , RAOBHADUR NAVALE FROM ALL FROM NAGAR; G.K PRADHAN AND KESHAVBHAJI ASHER FROM MUMBAI, RAOSAHEB MEHENDALE AND HIS WIFE TAISAHEB, VASUDEV PANDIT, BABURAO RUDRA, MAMASAHEB DHEKANE, YELLUBAHI AND GOSAVI ALL FROM PUNE, MR. GIRME AND MR. VASANT KULKARNI FROM AKLUJ, ARE SOME OF WELL KNOWN

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NAMES FROM THE LARGE FAMILY OF DISCIPLES. MAHARAJ GAVE SPIRITUAL GUIDANCE TO MILLIONS, WHO ARE EVOLVING SPIRITUALLY UNDER HIS PROTECTION EVEN TODAY. DR DHANESHWAR WAS HIS PRINCIPLE DISCIPLE. ACCORDING TO MAHARAJ, THEIR ASSOCIATION WAS FOR MORE THAN SIX HUNDRED YEARS. BEING NATH PANTHIS IN THE EARLIER BIRTHS ALSO AND CLOSELY CONNECTED TO GAHININATH. MAHARAJ HAD SHOWN HIM THE PLACE WHERE HE I.E. DR DHANESHWAR USED TO DO SADHANA IN THE CAVES IN THE VRISHDHESHWAR HILLS NEAR NAGAR IN THE PREVIOUS BIRTH. HE WAS A VERY CAPABLE PERSON AND MAHARAJ GAVE HIM ALL HIS KNOWLEDGE. MAHARAJ FIRST APPEARED BEFORE DR DHANESHWAR WHEN THE LATTER WAS A SCHOOLBOY BUT THE REAL TRAINING STARTED JUST AFTER HIS GRADUATION IN MEDICINE. MAHARAJ USED TO VISIT HIM OFTEN AND THROW THINGS AROUND. THIS USED TO MAKE THE DOCTOR ANGRY. ONE DAY, MAHARAJ SCATTERED SOME IMPORTANCE ARTICLES HERE AND THERE. DOCTOR, WHO WAS UNDER TENSION DUE TO PERSONAL WORRIES ASKED MAHARAJ TO LEAVE AND WHEN HE DID NOT, PUSHED HIM DOWN THE STAIRS. AS A RESULT OF THIS OUTBURST THE DOCTOR BECAME UNCONSCIOUS. WHEN THE DOCTOR RECOVERED FROM UNCONSCIOUSNESS HE FOUND HIS HEAD WAS ON MAHARAJ'S LAP AND MAHARAJ WAS GENTLY CARESSING HIS HEAD WITH LOVE OF A MOTHER. AT THAT MOMENT HE SUDDENLY REALISED THE REAL NATURE OF MAHARAJ. HE REALISED THAT THE GURU'S LOVE IS DEEPER

THAN MOTHER'S LOVE. FROM THAT MOMENT HE COMPLETELY SURRENDERED TO MAHARAJ. RAOSAHEB BALWANTRAO MEHENDALE WHO WAS A BARRISTER AND HIS WIFE TAISAHEB MEHENDALE WERE ALSO CLOSE DISCIPLES OF MAHARAJ . ONE OF HIS FRIENDS SARDAR MIRIKAR WAS INSTRUMENTAL IN BRINGING RAOSAHEB TO MAHARAJ. MAHARAJ INITIATED TAI SAHEB AND ASKED HER TO GIVE DISCOURSES ON DNYANESHWARI (AN EXPOSITION ON GEETA). THE MEHENDALE COUPLE LEFT BOMBAY AND SETTLED IN PUNE IN THEIR ANCESTORAL HOUSE MEHENDALEWADA AT THE APPA BALWANT CHOWK IN PUNE. SPIRITUAL PROGRAMS LIKE THE DISCOURSES, BHAJANS AND KIRTANS WERE HELD IN MEHENDALEWADA WHICH BECAME A CENTER OF SOLACE FOR PEOPLE WHO WERE FRUSTRATED IN LIFE AND NEEDED A RELIEF. THESE DISCOURSES FROM TAISAHEB USED TO IMPART DEEPER BLISS TO THE LISTENERS AND THEY USED TO FEEL THE MEANING OF THEIR LIFE BEING UNFOLDED. IT WAS AS IF SHRI SHANKAR MAHARAJ WAS SPEAKING THROUGH HER, FOR HE HAD ALREADY TOLD THAT "I MYSELF CANNOT GIVE DISCOURSE. I NEED SOME INTELLIGENT PERSON WITH PURE MIND". THIS INCIDENT OF GIVING DARSHAN OF THE DESIRED DEITY WAS UNIQUE. SIR CHUNILAL MEHTA, ONCE GOVERNOR OF BOMBAY PRESIDENCY IN BRITISH RAJ WAS A CLOSE FRIEND OF RAOSAHEB MEHENDALE. HE WAS A A KIND NATURED PERSON AND SCHOLAR, WELL VERSED IN BOTH WESTERN AND INDIAN LITERATURE. HE USED TO ATTEND THE DISCOURSES IN

MEHENDALEWADA. ONE DAY HE TOLD RAOSAHEB THAT INSPITE OF HIS VAST READING, TRAVELLING ALL OVER INDIA VISITING HOLY PLACES, HE FELT SOMETHING WAS LACKING IN HIS LIFE. THIS WAS JUST BEFORE TAISAHEB'S DISCOURSE ON DNYANESHWARI WAS TO START. THE STANZAS TAISAHEB HAD SELECTED THAT DAY RELATED TO SEEING MANIFESTED GOD. SIR CHUNILAL WAS CONSIDERABLY INFLUENCED AND SAID THAT HE WANTED TO EXPERIENCE SOMETHING LIKE THAT. RAOSAHEB TOOK HIM NEXT DAY TO MEET MAHARAJ WHO WAS AT THAT TIME IN MAMA DHEKNE'S HOUSE. MAHARAJ WAS AS USUAL RECLINING ON A CUSHION, LAUGHING AND TALKING TO HIMSELF. LADY MEHTA SAT WITH TAISAHEB ON GROUND. SIR CHUNILAL STOOD AND DID NAMASKAR TO MAHARAJ. RAOSAHEB SPOKE TO MAHARAJ AND TOLD HIM THAT SIR CHUNILAL HAD COME WITH HIS WIFE TO MEET HIM. MAHARAJ FIRST IGNORED HIM AND THEN FIXED HIS EYES ON SIR CHUNILAL WHO INSTANTLY WENT INTO A DEEP TRANCE, TEARS STARTED FLOWING FROM HIS EYES. AND THEN SIR CHUNILAL RAN TO MAHARAJ AND FELL ON HIS FEET MAKING THEM MOIST WITH THE TEARS. LADY MEHTA WAS ALSO IN A SIMILAR CONDITION. SIR CHUNILAL LATER TOLD THAT IN THOSE MOMENTS LORD VISHNU HIS PERSONAL DEITY HAD APPEARED BEFORE HIM. SIR CHUNILAL WAS STILL IN TRANCE FOR A LONG TIME. THE FEELING OF INCOMPLETENESS LEFT SIR CHUNILAL PERMANENTLY. THEREAFTER SIR CHUNILAL CONTINUED TO REMAIN IN THAT INTERNAL TRANCE STATE. HE NEVER WENT

ANY MORE ON PILGRIMAGE TO HOLY PLACES. A FEW MONTHS BEFORE TAKING SAMADHI MAHARAJ HAD CHOSEN THE PRESENT SITE. IT WAS A FARMLAND OWNED BY ONE MR. MALPANI WHO HAD AGREED TO GIVE HIM THE LAND. A FEW DAYS BEFORE THE SAMADHI, MAHARAJ TOLD TO HIS DEVOTEES, WHO HAD GATHERED AT MAMA DHEKNE'S HOUSE, "THESE CLOTHES HAVE BECOME OLD. THEY MUST BE DISCARDED." EVERYBODY REALIZED HE WAS REFERRING TO HIS BODY AND NOT REAL CLOTHES. HE THEN ASKED THEM TO GATHER THERE AFTER FOUR DAYS AND THAT HE WOULD MAKE 'KHICHDI' FOR THEM. FOUR DAYS LATER, WHEN THEY GATHERED AT MAMA DHEKNE'S HOUSE, MAHARAJ HIMSELF COOKED THE 'KHICHDI' AND DISTRIBUTED IT. THEN MAHARAJ SAID, "DNYANESHWARI IS NOT TO BE READ. ONE MUST LIVE BY IT. THIS WORLD HAS BEEN SAVED ONLY BY THE ADVICE OF THE SAINTS AND DNYANESHWARI HE WHO FILLS HIS LIFE WITH DNYANESHWARI WILL SURELY HAVE A HAPPY LIFE. I HAVE NOTHING MORE TO SAY." AND WITH THAT HE BID GOOD-BYE TO THOSE WHO HAD GATHERED, EXCEPT DR. DHANESHWAR, GOSAVI, DNYANANATH, MEHENDALE COUPLE, MAMA AND MAMI DHEKNE. HE SAID, "FOR YOGIS AND LIBERATED PERSONS, SAMADHI SHOULD BE TAKEN AT AN AUSPICIOUS TIME. THIS TIME IS COMING ON VAISHAKH SUDDHA ASHTAMI. I AM GOING TO DEPOSIT THIS MATERIAL BODY IN THE GROUND THAT DAY." DURING THE NEXT TEN DAYS OR SO, MAHARAJ BROKE ALL OUTSIDE CONTACTS. ONLY THE USUAL GROUP USED TO VISIT

HIM AT MAMA DHEKNE’S HOUSE. NOT A WORD WAS SPOKEN. ON THE SEVENTH DAY, THAT IS THE DAY BEFORE THE SAMADHI, HE TOLD MAMI, ” GIVE ME JUST A CUP OF TEA. INSIDE THE SHELF SPREAD A SMALL MATTRESS AND KEEP A CUSHION. I AM GOING TO TAKE BATH AND SIT HERE. I DON’T WANT TO SPEAK A WORD NOR MEET ANYONE. THE DOOR SHOULD NOT BE OPENED.” AND THEY DID ACCORDINGLY. MAMA AND MAMI WERE SITTING THE WHOLE NIGHT IN FRONT OF THE SHELF KEEPING WATCH. AT FOUR O’CLOCK IN THE MORNING VOICE CAME FROM INSIDE THE SHELF, “MAKE FURTHER ARRANGEMENTS. TAKE CARE OF THIS MATERIAL BODY. THIS FLAME OF DNYANADEO IS NOW LEAVING IT”. IT WAS APRIL 24TH 1947. PEOPLE GATHERED TO HAVE A LAST SIGHT OF THE BODY OF THE MASTER. NEXT DAY AROUND NOON THE BODY WAS TAKEN IN PROCESSION TO THE PLACE AND BY THE ROUTE INDICATED BY MAHARAJ. GROUND WAS DUG AT THE INDICATED PLACE FOR THE BODY. ABOUT FIVE O’CLOCK IN THE EVENING THE BODY WAS INTERRED AND IN NO TIME ONLY A MOUND OF GARLANDS WAS ALL THAT COULD BE SEEN. AN UNUSUAL THING ABOUT MAHARAJ HAS BEEN THAT EVEN AFTER SAMADHI HE VISITS HIS DEVOTEES MOST VISITS HAVE BEEN OUT OF A NEED TO SAVE THEM FROM CALAMITIES OR TO GIVE GUIDANCE. DATTAVTARS: SHRIPAD SRIVALLABH SRI NARASIMHA SARASWATI SHREE SWAMI SAMARTH SRI SAI BABA OF SHIRDI THE PERFECT MASTERS : GAJANAN MAHARAJ OF SHEGAON , HAZRAT BABAJAN , NARAYAN MAHARAJ ,

MEHER BABA , HAZRAT TAJUDDIN BABA SHRI UPASANI (BABA) MAHARAJ , SHRI MANIK PRABHU MAHARAJ , PARAMSADGURU SHREE GAJANAN MAHARAJ OF AKKALKOT SHRI KRISHNA SARASWATI SWAMI, SWAMI SWAROOPANAD OF PAWAS, SHRI VASUDEVANAND SARASWATI SWAMI MAHARAJ

PRATAP

ANANT GOGAWALE 2021-07-22 SWAMI SAMARTH, ALSO KNOWN AS SWAMI OF AKKALKOT WAS AN INDIAN SPIRITUAL MASTER OF THE DATTATREYA SECT. HE IS A WIDELY KNOWN SPIRITUAL FIGURE IN VARIOUS INDIAN STATES INCLUDING MAHARASHTRA, KARNATAKA AND ANDHRA PRADESH. HE LIVED DURING THE NINETEENTH CENTURY. SWAMI SAMARTH TRAVELED ALL ACROSS THE INDIAN SUBCONTINENT AND EVENTUALLY SET HIS ABODE AT AKKALKOT, A VILLAGE IN PRESENT-DAY MAHARASHTRA. HE IS THOUGHT TO HAVE INITIALLY ARRIVED AT AKKALKOT ON A WEDNESDAY, DURING EITHER SEPTEMBER OR OCTOBER IN 1856 CE. HE RESIDED AT AKKALKOT FOR CLOSE TO 22 YEARS. HIS PARENTAGE AND ORIGINS REMAIN OBSCURE. SOME OTHER INDIAN SAINTS AND SPIRITUAL FIGURES INCLUDING SAI BABA OF SHIRDI AND GAJANAN MAHARAJ OF SHEGAON ALSO HAVE SIMILARLY UNKNOWN ORIGINS. ACCORDING TO LEGEND, ONCE WHEN A DISCIPLE ASKED SWAMI A QUESTION OF HIS BIRTH, SWAMI RESPONDED THAT HE HAD ORIGINATED FROM A BANYAN TREE (VATA-VRIKSHA IN MARATHI). ON ANOTHER OCCASION,

SWAMI HAD SAID THAT HIS EARLIER NAME WAS NRUSIMHA BHAN. SWAMI SAMARTH IS WIDELY CONSIDERED TO BE THE FOURTH (THIRD IN PHYSICAL FORM) INCARNATION OF DATTATREYA, AN INDIAN MONK, MYSTIC AND HINDU DEITY. HE IS ALSO BELIEVED TO BE A REINCARNATION OF NARASIMHA SARASWATI, ANOTHER EARLIER SPIRITUAL MASTER OF THE DATTATREYA SECT. ACCORDING TO SWAMI SAMARTH HIMSELF, HE HAD ORIGINALLY APPEARED IN THE KARDALI FORESTS NEAR SRISAILAM, A HINDU HOLY TOWN IN PRESENT-DAY ANDHRA PRADESH. HE MIGHT HAVE MOVED THROUGH CHINA, TIBET AND NEPAL DURING HIS TRAVELS ACROSS THE HIMALAYAS AND ITS ADJACENT REGIONS. HE IS ALSO BELIEVED TO HAVE VISITED VARIOUS INDIAN REGIONS SUCH AS PURI, VARANASI (ALSO KASHI), HARIDWAR, GIRNAR, KATHIAWAR AND RAMESWARAM. HE MIGHT HAVE ALSO BRIEFLY LIVED AT MANGALVEDHA, A TOWN NEAR PANDHARPUR IN PRESENT-DAY SOLAPUR DISTRICT, MAHARASHTRA. HE FINALLY SETTLED AT AKKALKOT. SWAMI SAMARTH IS ALSO BELIEVED TO HAVE VISITED MANIKNAGAR TO MEET MANIK PRABHU, AN INDIAN SAINT AND MYSTIC CONSIDERED TO BE ANOTHER INCARNATION OF DATTATREYA. ACCORDING TO THE SHREE MANIK PRABHU CHARITRA (BIOGRAPHY), SWAMI RESIDED AT MANIKNAGAR FOR AROUND SIX MONTHS. DURING THIS PERIOD, MANIK PRABHU AND SWAMI SAMARTH OFTEN SAT UNDER A CLUSTER FIG TREE (AUDUMBAR IN MARATHI) AND HAD CONVERSATIONS ON PROFOUND SPIRITUALITY. IT IS CLAIMED THAT SWAMI

SAMARTH REGARDED MANIK PRABHU AS A BROTHER. SWAMI SAMARTH ARRIVED AT AKKALKOT IN 1856 CE ON RECEIVING AN INVITATION FROM CHINTOPANT TOL AND THEN STAYED ON THE OUTSKIRTS OF THE TOWN FOR ABOUT 22 YEARS. HE USUALLY LIVED AT THE RESIDENCE OF HIS DISCIPLE CHOLAPPA, WHERE HIS SHRINE IS PRESENTLY LOCATED. A COMMON MANTRA COMMEMORATING SWAMI SAMARTH IS READ AS “OM ABHAYADATA SHREE SWAMISAMARTHAYA NAMAHA”. HIS BIOGRAPHY KNOWN AS SHREE GURULEELAMRUT WAS AUTHORED BY SANT WAMANBHAU MAHARAJ. SHIRDI SAI BABA AND OTHER PERFECT MASTERS C.B. SATPATHY 2011-07-29 “SHIRDI SAI BABA IS A HOUSEHOLD NAME IN INDIA AS WELL AS IN MANY PARTS OF THE WORLD TODAY. THIS BOOK OFFERS FASCINATING GLIMPSES INTO THE LIVES AND MIRACLES OF SHIRI SAI BABA AND OTHER PERFECT MASTERS. IT IS AN EXPERIENCE THAT IS BOUND TO TRANSFORM ONE’S SENSE OF PERSPECTIVE AND BRING ABOUT PERCEPTIBLE AND MEANINGFUL SPIRITUAL GROWTH. THIS BOOK ACQUAINTS THE READER WITH THE SPIRITUAL POWERS AT WORK BENEATH THE MUNDANENESS OF OUR MATERIAL EXISTENCE, AND REAWAKENS THE DORMANT CONSCIOUSNESS OF THE DIVINITY THAT LIES BENEATH EVERY ASPECT OF THE UNIVERSE. THIS BOOK IS A COMPILATION OF EXTEMPORE SPEECHES, ARTICLES AND WRITINGS OF SHRI. C.B. SATPATHY OVER A PERIOD OF TIME, BETWEEN 1991-1995. **TROUBLING THE FAMILY** HABIBA IBRAHIM 2012 TROUBLING

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THE FAMILY ARGUES THAT THE EMERGENCE OF MULTIRACIALISM DURING THE 1990S WAS DETERMINED BY UNDERLYING AND UNACKNOWLEDGED GENDER NORMS. OPENING WITH A GERMINAL MOMENT FOR MULTIRACIALISM—THE SEEMINGLY MASSIVE AND INSTANTANEOUS POPULAR APPEARANCE OF TIGER WOODS IN 1997—HABIBA IBRAHIM EXAMINES HOW THE SHIFTING STATUS OF RACIAL HERO FOR BOTH BLACK AND MULTIRACIAL COMMUNITIES MAKES SENSE ONLY BY MEANS OF AN ACCOUNT OF MASCULINITY. IBRAHIM LOOKS ACROSS HISTORICAL EVENTS AND MEMOIRS—BEGINNING WITH THE LOVING V. VIRGINIA CASE IN 1967 WHEN MISCEGENATION LAWS WERE STRUCK DOWN—TO REVEAL THAT GENDER WAS THE STARTING POINT OF AN ANALYTICS THAT MADE CATEGORICAL MULTIRACIALISM, AND MULTIRACIAL POLITICS, POSSIBLE. PRODUCING A GENEALOGY OF MULTIRACIALISM’S GENDERED BASIS ALLOWS IBRAHIM TO FOCUS ON A RANGE OF STAKEHOLDERS WHOSE INTERESTS OFTEN RAN AGAINST THE GRAIN OF WHAT THE MULTIRACIAL MOVEMENT OF THE 1990S OFTEN PRIVILEGED: THE SANCTITY OF THE HETERONORMATIVE FAMILY, THE LABOR OF CHILD REARING, AND MORE PRECISE FORMS OF RACIAL TABULATION—ALL OF WHICH, WHEN TAKEN TOGETHER, COULD FORM THE BASIS FOR CREATING SO-CALLED NEUTRAL PERSONHOOD. IBRAHIM CONCLUDES WITH A CONSIDERATION OF BARACK OBAMA AS A REPRESENTATION OF THE RESURRECTION OF THE ASSURANCE THAT MULTIRACIALISM EXTENDED INTO THE 2000S: A VERSION OF

PERSONHOOD WITH NO MEMORY OF ITS OWN GENDERED LEGACY, AND WITH NO SELF-ACCOUNT OF HOW IT BECAME SO MASCULINE THAT IT CAN AT ONCE FILL THE POSITION OF POLITICAL LEADER AND THE PROMISE OF THE END OF POLITICS.

ANANT GOGAWALE 2021-08-08

MAHATMA, ENTIRE LIFE JOURNEY OF SHREE SWAMI
SAMARATHA MAHARAJ HIS MIRACLES THROUGHOUT HIS LIFE
COVERED IN 108 STANZAS WRITTEN BY GOVIND SWAMI
MATH, PUNE 411 011, INDIA

HOLY MADNESS GEORG FEUERSTEIN 2013-10-09 THIS BOOK TRACES THE SHADY TRADITION OF “HOLY MADNESS/CRAZY WISDOM” FROM THE HOLY FOOLS OF EARLY CHRISTIANITY, THROUGH THE GREAT ADEPTS OF INDIA AND TIBET, UP TO THE CONTROVERSIAL GURUS OF TODAY. IN OUR DAY, WHEN EVEN THE DALAI LAMA HAS WARNED WESTERN SEEKERS TO CHOOSE THEIR TEACHERS CAREFULLY, FEUERSTEIN PROVIDES AN INTELLIGENT AND CAUTIONARY GUIDEBOOK TO THE GURU-DISCIPLE RELATIONSHIP, PLUS A COMPREHENSIVE ANALYSIS OF THE PRINCIPLES OF AUTHENTIC SPIRITUALITY.

SWAMIOM PICTURES PRATAP ANANT GOGAWALE 2021-08-11 SWAMI SAMARTH, ALSO KNOWN AS SWAMI OF AKKALKOT WAS AN INDIAN SPIRITUAL MASTER OF THE DATTATREYA SECT. HE IS A WIDELY KNOWN SPIRITUAL FIGURE IN VARIOUS INDIAN STATES INCLUDING MAHARASHTRA, KARNATAKA AND ANDHRA PRADESH. HE LIVED DURING THE NINETEENTH CENTURY. SWAMI SAMARTH TRAVELED ALL ACROSS THE INDIAN SUBCONTINENT AND EVENTUALLY SET HIS ABODE AT AKKALKOT, A VILLAGE IN PRESENT-DAY MAHARASHTRA. HE IS THOUGHT TO HAVE INITIALLY ARRIVED AT AKKALKOT ON A WEDNESDAY, DURING EITHER SEPTEMBER OR OCTOBER IN 1856 CE. HE RESIDED AT AKKALKOT FOR CLOSE TO 22 YEARS. HIS PARENTAGE AND ORIGINS REMAIN OBSCURE. SOME OTHER INDIAN SAINTS AND SPIRITUAL FIGURES INCLUDING SAI BABA OF SHIRDI AND GAJANAN MAHARAJ OF SHEGAON ALSO HAVE SIMILARLY UNKNOWN ORIGINS.

ACCORDING TO LEGEND, ONCE WHEN A DISCIPLE ASKED SWAMI A QUESTION OF HIS BIRTH, SWAMI RESPONDED THAT HE HAD ORIGINATED FROM A BANYAN TREE (VATA-VRIKSHA IN MARATHI). ON ANOTHER OCCASION, SWAMI HAD SAID THAT HIS EARLIER NAME WAS NRUSIMHA BHAN. SWAMI SAMARTH IS WIDELY CONSIDERED TO BE THE FOURTH (THIRD IN PHYSICAL FORM) INCARNATION OF DATTATREYA, AN INDIAN MONK, MYSTIC AND HINDU DEITY. HE IS ALSO BELIEVED TO BE A REINCARNATION OF NARASIMHA SARASWATI, ANOTHER EARLIER SPIRITUAL MASTER OF THE DATTATREYA SECT. ACCORDING TO SWAMI SAMARTH HIMSELF, HE HAD ORIGINALLY APPEARED IN THE KARDALI FORESTS NEAR SRISAILAM, A HINDU HOLY TOWN IN PRESENT-DAY ANDHRA PRADESH. HE MIGHT HAVE MOVED THROUGH CHINA, TIBET AND NEPAL DURING HIS TRAVELS ACROSS THE HIMALAYAS AND ITS ADJACENT REGIONS. HE IS ALSO BELIEVED TO HAVE VISITED VARIOUS INDIAN REGIONS SUCH AS PURI, VARANASI (ALSO KASHI), HARIDWAR, GIRNAR, KATHIAWAR AND RAMESWARAM. HE MIGHT HAVE ALSO BRIEFLY LIVED AT MANGALVEDHA, A TOWN NEAR PANDHARPUR IN PRESENT-DAY SOLAPUR DISTRICT, MAHARASHTRA. HE FINALLY SETTLED AT AKKALKOT. SWAMI SAMARTH IS ALSO BELIEVED TO HAVE VISITED MANIKNAGAR TO MEET MANIK PRABHU, AN INDIAN SAINT AND MYSTIC CONSIDERED TO BE ANOTHER INCARNATION OF DATTATREYA. ACCORDING TO THE SHREE MANIK PRABHU CHARITRA (BIOGRAPHY), SWAMI RESIDED AT MANIKNAGAR

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FOR AROUND SIX MONTHS. DURING THIS PERIOD, MANIK PRABHU AND SWAMI SAMARTH OFTEN SAT UNDER A CLUSTER FIG TREE (AUDUMBAR IN MARATHI) AND HAD CONVERSATIONS ON PROFOUND SPIRITUALITY. IT IS CLAIMED THAT SWAMI SAMARTH REGARDED MANIK PRABHU AS A BROTHER. SWAMI SAMARTH ARRIVED AT AKKALKOT IN 1856 CE ON RECEIVING AN INVITATION FROM CHINTOPANT TOL AND THEN STAYED ON THE OUTSKIRTS OF THE TOWN FOR ABOUT 22 YEARS. HE USUALLY LIVED AT THE RESIDENCE OF HIS DISCIPLE CHOLAPPA, WHERE HIS SHRINE IS PRESENTLY LOCATED. A COMMON MANTRA COMMEMORATING SWAMI SAMARTH IS READ AS “OM ABHAYADATA SHREE SWAMISAMARTHAYA NAMAHA”. HIS BIOGRAPHY KNOWN AS SHREE GURULEELAMRUT WAS AUTHORED BY SANT WAMANBHAI MAHARAJ.

Pratap Anant Gogawale 2013-12-05

SAI HARI KATHA - BHAKTISARAMRIT , BHAKTILEELAMRIT
 AND SANTKATHAMRIT DASGANU MAHARAJ 2011-12-30
 MAHARAJ AUTHORED THREE BOOKS – BHAKTISARAMRITA,
 BHAKTILEELAMRITA AND SANTAKATHAMRITA IN WHICH HE
 PRESENTED THE LIFE SKETCHES AND TEACHINGS OF THE MODERN
 SAINTS. THERE ARE SEVEN CHAPTERS ABOUT SHIRDI SAI BABA
 IN THE ABOVE MENTIONED BOOKS.THESE HAVE BEEN COMPILED
 AND TRANSLATED IN THE FORM OF A BOOK – SAI HARI KATHA.
 THIS BOOK WOULD BE USEFUL AND IMPORTANT FOR SAI
 BHAKTAS AND THOSE DOING RESEARCH ON SHIRDI SAI BABA.
 THIS BOOK CONTAINS INFORMATION ABOUT BABA’S
 CHILDHOOD, HIS STAY WITH GURU, ARRIVAL AT SHIRDI AND
 OTHER MATTERS RELATED TO SPIRITUAL AND WORLDLY
 AFFAIRS.

SHRI. RAAMJI. ANAND
 GOGAWALE 2021-07-27

AND BELONGING OF REVEREND PATE SHREE UDAS MAHARAJ HAS ACQUIRED 13 ACRES OF LAND AT ANANDWADI, NEAR KASHELE. GOING TO TAKE SHAPE ON THE VERY LAND IS THE GRAND 'SWAMIDHAM' WHICH WILL HOUSE 1) A FREE MEDICAL CHECK-UP/AID CENTRE 2) CHARITY MEALS FOR ADIVASI CHILDREN 3) HOME FOR SR. CITIZENS (VRIDDHASHRAM) 4) ORPHANAGE 5) VANVASI (TRIBAL) WELFARE ASHARAM AND SCHOOL 6) MOBILE CLINIC FOR 17 TO 18 ADIVASI VILLAGES AROUND IN THE VICINITY 7) GOSHALA (COW CARE CENTRE) 8) SHREE AKKALKOT SWAMI TEMPLE. THE FIRST TWO PROJECTS OUT OF THESE ARE ALREADY OPERATIONAL. THE DOCTORS DURING THE COURSE OF FREE MEDICAL CHECK-UP OBSERVED THAT MANY ADIVASI CHILDREN ARE MALNOURISHED. ON SUBSEQUENT INQUIRY IT WAS REVEALED THAT THEY GET THEIR ONLY MEAL OF A DAY IN THE FORM OF KHICHADI (HOTCH-POTCH) OF UPAMA IN THEIR SCHOOLS AND THEY HAVE TO GO EMPTY STOMACH FOR THE REST OF THE DAY. THEY DON'T GET EVEN THIS MUCH FOOD ON SCHOOL HOLIDAYS. TAKING THIS INTO CONSIDERATION OUR MANDAL HAS STARTED ORGANISING 'CHARITY MEALS' DAILY BETWEEN 5.00 PM AND 7.00 PM AT 'SWAMIDHAM'. THERE ARE 17 TO 18 VILLAGES AROUND THE VICINITY, BUT FOR THE PRESENT WE ARE PROVIDING FREE MEAL TO THE CHILDREN BELOW 12 YEARS OF AGE OF ONLY 5 VILLAGES NAMELY ANANDWADI, PIMPALWADI, THOMBREWADI, KATKARWADI & MOGRAJ. THE TOTAL

THE SHRI GURU CHARITRA IS A BOOK BASED ON THE LIFE STORY OF SHRI NARASIMHA SARASWATI, WRITTEN BY THE 15TH-16TH CENTURY POET SHRI SARASWATI GANGADHAR. THE BOOK INCLUDES THE LIFE STORY OF SHRI NARASIMHA SARASWATI, HIS PHILOSOPHY AND RELATED STORIES. THE LANGUAGE USED IS THE 14-15TH CENTURY MARATHI. THE BOOK IS WRITTEN AS A CONVERSATION BETWEEN SIDDHA (WHO IS A DISCIPLE OF SHRI NARASIMHA SARASWATI) AND NAMDHARAK WHO IS LISTENING TO SIDDHA. IT IS DIVIDED INTO 3 PARTS: DHYANKAND (KNOWLEDGE), KARMAKAND (WORK) AND BHAKTIKAND (DEVOTION). IT HAS 52 CHAPTERS IN WHICH, THE 51ST CHAPTER IS ALSO CALLED AS 'GURUCHARITRA AVATARNIKA' WHICH IS THE SUMMARY OF THE BOOK. THE BOOK IS ASSUMED TO BE WRITTEN IN A VILLAGE IN KARNATAKA KNOWN AS KADAGANCHI. THE WRITER IS SARASWATI GANGADHAR WHO IS A POET AND AN EXTREME VANSHAJ OF 'SAYANDEV SAKHRE' ONE OF THE DISCIPLE FROM FOUR FAVORITE DISCIPLES OF SHRIGURU NARASIMHA SARASWATI.

THE GLORY OF GURU CHINTAMANI SHRIRAM 2010-01-01
 SHREE AKKALKOT SWAMI SEVA MANDAL HAS BEEN ACTIVELY WORKING IN THE SOCIAL, RELIGIOUS AND SPIRITUAL FIELDS IN AMBERNATH SINCE LAST 30 YEARS. THE MANDAL MOTIVATED BY THE INSPIRATION FROM SHREE SWAMI SAMARTH MAHARAJ

NUMBER OF CHILDREN BENEFITED ARE 192. ALL THE GENEROUS DEVOTEES WHO WISH TO DONATE FOR THIS CAUSE OF 'CHARITY MEAL' ARE REQUESTED TO CONTACT US. DONATIONS IN THE FORM OF GRAINS WILL ALSO BE ACCEPTED. DONATIONS IN THE FORM OF MONEY CAN BE ACCEPTED LUMP SUM OR IN THE FORM OF MONTHLY DONATIONS. OUR EXPERIENCE SAYS THAT ONE SQUARE NUTRITION MEAL OF A CHILD COSTS RS. 300/- PER MONTH. DONATIONS CAN BE GIVEN IN CASH, CHEQUES OR MONEY TRANSFERS DRAWN IN FAVOUR OF 'SHRI AKKALKOTSWAMI SEVA MANDAL' ON OUR SB A/c No. 0201101345264, CANARA BANK, AMBERNATH BRANCH. DONATIONS MADE TO 'SWAMIDHAM' ARE ELIGIBLE FOR INCOME TAX EXEMPTION UNDER SECTION 80G.

SHREE SWAMI VIBHUTI SAKSHATKAR PRATAP ANANT GOGAWALE 2002-08-25 THE MIRACLE, WHERE A STREAM OF "VIBHUTI" EMERGED CONTINUOUSLY FROM SHREE SWAMI SAMARTH'S PHOTOGRAPH, TOOK PLACE DURING THE PERIOD, 1ST JULY TO 18TH JULY (AASHADH SHUKLA EKADASHI TO AASHADH KRUSHNA DWADASHI), PRIOR TO THIS PARTICULAR MIRACLE MANY OTHER MIRACLES HAD TAKEN PLACE IN MY LIFE. ALMOST ONE HUNDRED THOUSAND PEOPLE VISITED OUR HOUSE TO WITNESS THE 'VIBHUTI' MIRACLE'. MANY REQUESTED ME LOVINGLY TO WRITE A SMALL BOOK ABOUT THIS INCIDENCE. IN FACT, IT WAS SWAMI'S WILL AND COMMAND, THAT I WRITE A BOOK ON VIBHUTI. SRI KSHITKAR. KEEPING ALL THIS IN MIND, I WROTE THIS BOOK.

I HAVE STATED TRUTH AND ONLY BUT THE TRUTH IN THIS BOOK. IT WAS A HUMBLE ATTEMPT BUT IN REALITY, THE WORD 'ATTEMPT' IS ALSO WRONG, BECAUSE I PHYSICALLY WROTE OR DESCRIBED THE INCIDENT BUT IN ACTUALITY IT WAS THE GREAT SAINT OF 'AKKALKOT', WHO DICTATED IT TO ME.

A GLIMPSE OF DIVINITY MUKUND M. HANUMANTE
1999-01-01

ANANT GOGAWALE 2006-12-04

THE MIRACLE, WHERE A STREAM OF "VIBHUTI" EMERGED CONTINUOUSLY FROM SHREE SWAMI SAMARTH'S PHOTOGRAPH, TOOK PLACE DURING THE PERIOD, 1ST JULY TO 18TH JULY (AASHADH SHUKLA EKADASHI TO AASHADH KRUSHNA DWADASHI), PRIOR TO THIS PARTICULAR MIRACLE MANY OTHER MIRACLES HAD TAKEN PLACE IN MY LIFE. ALMOST ONE HUNDRED THOUSAND PEOPLE VISITED OUR HOUSE TO WITNESS THE 'VIBHUTI' MIRACLE'. MANY REQUESTED ME LOVINGLY TO WRITE A SMALL BOOK ABOUT THIS INCIDENCE. IN FACT, IT WAS SWAMI'S WILL AND COMMAND, THAT I WRITE A BOOK ON VIBHUTI. SRI KSHITKAR. KEEPING ALL THIS IN MIND, I WROTE THIS BOOK.

QUALITY OF SWAMI STORIES PADMAKAR HALE P
 2018-01-10 THIS BOOK IS A COLLECTION OF STORIES
 THAT RECOUNT THE EXPERIENCES OF MULTIPLE PEOPLE AND
 THEIR ENCOUNTERS WITH SHREE SWAMI SAMARTH OF
 AKKALKOT IN THE 20TH CENTURY. SHREE SWAMI SAMARTH IS
 A GREAT SAINT FROM INDIA WHO HAS EXTRAORDINARY
 SPIRITUAL CAPABILITIES AND HAS CREATED A LINEAGE OF
 SAINTS THAT HAVE INSPIRED THOUSANDS OF PEOPLE
 EVERYWHERE HE CONTINUES EVEN TODAY TO SHOWER HIS
 BLESSINGS ON THOSE THAT SEEK HIM P P P
JUDICIOUS FRIENDSHIP WITH SIX INNER EVILS CHINTAMANI
 SHRIRAM 2019 P P P SHREE AKKALKOT SWAMI SEVA
 MANDAL HAS BEEN ACTIVELY WORKING IN THE SOCIAL,
 RELIGIOUS AND SPIRITUAL FIELDS IN AMBARNATH SINCE LAST
 30 YEARS. THE MANDAL MOTIVATED BY THE INSPIRATION
 FROM SHREE SWAMI SAMARTH MAHARAJ AND BLESSING OF
 REVEREND P.T.E. SHREE UDAS MAHARAJ, HAS ACQUIRED 13
 ACRES OF LAND AT PANANDWADI NEAR BARNAT-KASHELE.
 SRI SWAMI SAMARTH, N. S. KRANDHAR 2008-02-21
 MUST READ IF YOU ARE DEVOTE OF SRI SWAMI SAMARTH.
MASTER OF SELF-REALIZATION SHRI SIDDHARAMESHWAR
 MAHARAJ 2014-10-19 SECOND EDITION PUBLISHED IN
 2014 REPRODUCTION OF THE ORIGINAL, UNABRIDGED TEXT
 WITH A NEW HARD BACK COVER. FIRST PUBLISHED IN 2006.

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©2006. MASTER OF SELF-REALIZATION - AN ULTIMATE
UNDERSTANDING IS A COLLECTION OF 130 SPIRITUAL
DISCOURSES GIVEN BY HIS HOLINESS SHRI SIDDHARAMESHWAR
MAHARAJ. IT CONTAINS TWO VOLUMES OF THE ENGLISH
TRANSLATION OF THE MARATHI TEXT

"ADHYATMADNYANACHA YOGESHWAR" - THE SPIRITUAL
SCIENCE OF SELF-KNOWLEDGE, RECORDED BY SHRI
NISARGADATTA MAHARAJ. ALSO INCLUDED IS THE TEXT OF
"THE MASTER KEY TO SELF-REALIZATION".

GURU CHARITRA DR. V.R. PRABHU 2004-01-01 THE TWO
INCARNATIONS OF LORD DATTATREYA THE DATTATREYA
SAMPRADAYA HAS KEPT ALIVE THE ETERNAL PRINCIPLES OF
TRUTH, RIGHTEOUSNESS, PEACE, DIVINE LOVE AND NON-
VIOLENCE IN BHARAT FOR THOUSANDS OF YEARS. IT
EXTENDS BACK IN TIME TO THE VERY BEGINNING OF THE
HUMAN RACE AND OVER THOUSANDS OF YEARS THIS
SAMPRADAYA PRODUCED OTHER SAMPRADAYAS LIKE THE
SHAIVA AND VISHNU SAMPRADAYAS, TO NAME ONLY TWO.
AS THE OTHER SAMPRADAYAS KEPT INCREASING IN NUMBER,
THE DATTATREYA SAMPRADAYA WAS LARGELY FORGOTTEN
BY THE LAITY IN VIRTUALLY THE WHOLE OF NORTHERN
BHARAT. THE REVIVAL OF THE DATTATREYA SAMPRADAYA, IN THE
LAST MILLENNIUM WAS LARGELY DUE TO SRI SRIPAD SRI
VALLABHA AND SRI NARASIMHA SARASWATI. THE GURU
CHARITRA IS THE BIOGRAPHY OF THESE TWO INCARNATIONS

OF LORD DATTATREYA. THIS TEXT HAS BEEN USED FOR
THE LAST 300 YEARS TO REVIVE OUR LOST VEDIC
HERITAGE. BESIDES MANY LOST RITUALS WERE REVIVED BY
SRI NARASIMHA SARASWATI AND ARE RECOUNTED IN THIS
TEXT.

MEDITATION: THE WAY OF SELF-REALIZATION

TAOSHUBUDDHA 2008-04-01 BOOK & CD. A REAL
MASTER WILL NOT TRY TO CONVINCING YOU OF THE TRUTH,
BUT HE WILL DEFINITELY PERSUADE YOU TOWARDS IT. A
MASTER CAN ONLY HELP YOU IN REMOVING THE OBSTACLES SO
THAT MEDITATION HAPPENS! THE PURPOSE OF THIS BOOK IS
TO EXPOSE YOU TO THE PATH OF GREAT MASTERS LIKE
BUDDHA, NANAK, JESUS, MOHAMMED AND OTHER MASTERS
LIKE SOCRATES, HERACLITUS, LAO TZE, LEI TZE, KRISHNA,
RAMAKRISHNA, RAMAN, OSHO, ETC. THE NAMES ARE MANY
MORE; ONLY ONE HAS TO BE PREPARED FOR THE JOURNEY.
YOUR BODY IS THE TEMPLE OF THE UNKNOWN. IT IS A MIRACLE
OF THE UNKNOWN! THE HARMONY THAT THE BODY CREATES
MAY BECOME THE DOOR TO INNER HARMONY! BREATHING IS THE
ALPHABET OF THE BODY AND THROUGH IT ONE IS EASILY
BRIDGED TO MEDITATION. ONE ONLY HAS TO BE AWARE OF IT!
ONE SIMPLY IS! NO THINKING. NO FEELING. THIS IS THE
ULTIMATE EXPERIENCE OF BLISS! BEYOND THIS THERE IS
NOTHING! THIS IS THE ETERNAL SEARCH! YOU HAVE ARRIVED
HOME! THIS IS MEDITATION! THE AUDIO CD LEADS YOU
THROUGH GUIDED MEDITATION.

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SHREE SWAMI SAMARTH VAIBHAV CHAWADRE

2014-12-04 IT IS AN EXPERIENCED FACT THAT THE READING OF SUCH LITERATURE GIVES MENTAL PEACE TO THOSE WHO ARE WORRIED DUE TO DIFFERENT MISERIES OF THIS WORLDLY LIFE AND ALSO ENCOURAGES AND GUIDES THEM TO GO AHEAD ON THE PATH OF SELF EMANCIPIATION BY MAKING THEIR LIVES SUBLIME AND FULL OF HIGHEST BLISS. SHREE SWAMI SAMARTH- SHREE SWAMI'S HISTORY INDIA IS HOLY PLACE; BIRTH PLACE OF THE SAGES AND SAINTS! A SACRED HOME FOR PENANCE OF THE ACCOMPLISHED ASCETICS! THIS IS LAND OF PHILOSOPHERS, AND 'KARMAYOGI' [ONE WHO PRACTICE A KARMA PROCESS TO UNITE ONE'S SELF WITH THE DIVINE] INDIAN BELIEVES THAT SAINTS AS GOD. SAINT IS GENERALLY ONE TO WHOM HAS BEEN ATTRIBUTED (AND WHO HAS GENERALLY DEMONSTRATED) A HIGH LEVEL OF HOLINESS AND SANCTITY. A SAINT IS CAPABLE OF INTERCEDING FOR PEOPLE ON EARTH. SHREE SWAMI SAMARTH WAS ALSO ONE OF THE SAINTS. HE WAS INCARNATION OF LORD DATTATREYA. NRUSIMHA SARASWATI AND SHRE SWAMI SAMARTH ARE NOTHING BUT SAME.

GURU CHARITRA SHREE SWAMI SAMARTH 2008-08-01
GURU CHARITRA IS ONE OF THE MOST REVERED SCRIPTURAL TEXTS OF HINDUISM. CONTAINING THE BIOGRAPHIES OF LORD DATTATREYA, (LORD BRAMHA, VISHNU AND MAHESH) AND HIS SUBSEQUENT INCARNATIONS SRIPADA SRI VALLABHA AND SRI NARASIMHA SARASWATI, IT CLARIFIES SEVERAL DOUBTS

ON RELIGIOUS DOGMAS, RITUALS AND DOCTRINES THROUGH A CONVERSATION BETWEEN THE MASTER AND HIS DISCIPE. THIS BOOK, STEEPED IN LOFTY HINDU PHILOSOPHICAL IDEAS ALSO PORTRAYS A PICTURE OF THE SOCIAL AND ECONOMIC CONDITION OF THE MEDIEVAL TIMES IN INDIA, AND THE MESSAGE CONVEYED BY THE NUMEROUS TEACHINGS OF THE GURU NEEDS TO BE UNDERSTOOD IN THE CONTEXT OF THOSE DAYS. READING OF THIS INTERACTIVE ACCOUNT, WRITTEN IN SIMPLE AND LUCID LANGUAGE WILL GIVE STRENGTH AND ENCOURAGEMENT TO SPIRITUAL ASPIRANTS TO CONTINUE WITH THEIR SADHANA (SPIRITUAL PURSUIT), ENABLE THEM TO OVERCOME THE VARIOUS PROBLEMS OF MODERN DAY LIVING AND FULFIL THEIR INHERENT WISHES.

MAST - THE ECSTATIC MOHANJI 2020-09-19 KARL MARX SPOKE ABOUT THE HAVE AND THE HAVE NOTS. A THIRD KIND ALWAYS EXISTED IN BHARAT (ANCIENT INDIA) SINCE TIME IMMEMORIAL AND CONTINUES TO THIS DAY - THOSE WHO COULD HAVE ANYTHING BUT WANTED NOTHING. THE M² STS. REMAINING ALWAYS IN INNER ECSTASY AND LIVING IN COMPLETE FREEDOM AND ABANDON, THEY WALK THE EARTH TO REMIND YOU OF YOUR LOST GLORY. TO GO WITHIN. TO BE IN ECSTASY WITHIN YOURSELF. TO BE YOU. TO BE A M² ST. LEARN ABOUT THESE AMAZING M² STS AND THE GRAND TRADITION THAT THEY REPRESENT, THROUGH THE FASCINATING LIFE OF ATMANANDA CHAITANYA. ATMANANDA IS NOT JUST A PERSON. HE IS A WAKE-UP CALL. THIS BOOK

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MAY AWAKEN PEOPLE FROM THE ILLUSIONS OF ACTIVITIES INTO THE LAP OF BEINGNESS, TOTALITY AND COMPLETION. THIS IS THE STORY OF A POSSIBLE JOURNEY OF AN ORDINARY MAN FROM A UNIT TO THE UNIVERSE. HE IS EVERYBODY. HE IS EVERYTHING. HE IS YOU.

YOGIRAJ V. V. SHIRVAIKAR 2014

SHREE SWAMI SAMARTH AKKALKOT MAHARAJ EDITED &
REVISED BY DR. V. R. PRABHU 2005-07

ANANT GOGAWALE 2015-12-24 SWAMI SAMARTH, ALSO KNOWN AS SWAMI OF AKKALKOT WAS AN INDIAN SPIRITUAL MASTER OF THE DATTATREYA SECT. HE IS A WIDELY KNOWN SPIRITUAL FIGURE IN VARIOUS INDIAN STATES INCLUDING MAHARASHTRA, KARNATAKA AND ANDHRA PRADESH. HE LIVED DURING THE NINETEENTH CENTURY. SWAMI SAMARTH TRAVELED ALL ACROSS THE INDIAN SUBCONTINENT AND EVENTUALLY SET HIS ABODE AT AKKALKOT, A VILLAGE IN PRESENT-DAY MAHARASHTRA. HE IS THOUGHT TO HAVE INITIALLY ARRIVED AT AKKALKOT ON A WEDNESDAY, DURING EITHER SEPTEMBER OR OCTOBER IN 1856 CE. HE RESIDED AT AKKALKOT FOR CLOSE TO 22 YEARS. HIS PARENTAGE AND ORIGINS REMAIN OBSCURE. SOME OTHER INDIAN SAINTS AND SPIRITUAL FIGURES INCLUDING SAI BABA OF SHIRDI AND GAJANAN MAHARAJ OF SHEGAON ALSO HAVE SIMILARLY UNKNOWN ORIGINS. ACCORDING TO LEGEND, ONCE WHEN A DISCIPLE ASKED SWAMI A QUESTION OF HIS BIRTH, SWAMI

RESPONDED THAT HE HAD ORIGINATED FROM A BANYAN TREE (VATA-VRIKSHA IN MARATHI). ON ANOTHER OCCASION, SWAMI HAD SAID THAT HIS EARLIER NAME WAS NRUSIMHA BHAN. SWAMI SAMARTH IS WIDELY CONSIDERED TO BE THE FOURTH (THIRD IN PHYSICAL FORM) INCARNATION OF DATTATREYA, AN INDIAN MONK, MYSTIC AND HINDU DEITY. HE IS ALSO BELIEVED TO BE A REINCARNATION OF NARASIMHA SARASWATI, ANOTHER EARLIER SPIRITUAL MASTER OF THE DATTATREYA SECT. ACCORDING TO SWAMI SAMARTH HIMSELF, HE HAD ORIGINALLY APPEARED IN THE KARDALI FORESTS NEAR SRISAILAM, A HINDU HOLY TOWN IN PRESENT-DAY ANDHRA PRADESH. HE MIGHT HAVE MOVED THROUGH CHINA, TIBET AND NEPAL DURING HIS TRAVELS ACROSS THE HIMALAYAS AND ITS ADJACENT REGIONS. HE IS ALSO BELIEVED TO HAVE VISITED VARIOUS INDIAN REGIONS SUCH AS PURI, VARANASI (ALSO KASHI), HARIDWAR, GIRNAR, KATHIAWAR AND RAMESWARAM. HE MIGHT HAVE ALSO BRIEFLY LIVED AT MANGALVEDHA, A TOWN NEAR PANDHARPUR IN PRESENT-DAY SOLAPUR DISTRICT, MAHARASHTRA. HE FINALLY SETTLED AT AKKALKOT. SWAMI SAMARTH IS ALSO BELIEVED TO HAVE VISITED MANIKNAGAR TO MEET MANIK PRABHU, AN INDIAN SAINT AND MYSTIC CONSIDERED TO BE ANOTHER INCARNATION OF DATTATREYA. ACCORDING TO THE SHREE MANIK PRABHU CHARITRA (BIOGRAPHY), SWAMI RESIDED AT MANIKNAGAR FOR AROUND SIX MONTHS. DURING THIS PERIOD, MANIK PRABHU AND SWAMI SAMARTH OFTEN SAT UNDER A CLUSTER

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FIG TREE (AUDUMBAR IN MARATHI) AND HAD CONVERSATIONS ON PROFOUND SPIRITUALITY. IT IS CLAIMED THAT SWAMI SAMARTH REGARDED MANIK PRABHU AS A BROTHER. SWAMI SAMARTH ARRIVED AT AKKALKOT IN 1856 CE ON RECEIVING AN INVITATION FROM CHINTOPANT TOL AND THEN STAYED ON THE OUTSKIRTS OF THE TOWN FOR ABOUT 22 YEARS. HE USUALLY LIVED AT THE RESIDENCE OF HIS DISCIPLE CHOLAPPA, WHERE HIS SHRINE IS PRESENTLY LOCATED.

SHRI SAI SATCHARITA GOVIND RAGHUNATH DABHOLKAR 1999 TRANSLATED FROM ORIGINAL MARATHI BY INDIRA KHER, THIS WORK IS A VERSE COMPOSITION CONTAINING THE KNOWN FACTS ABOUT SHRI SAI BABA'S LIFE AT SHIRDI, AND ALSO HIS TEACHINGS SEEKS TO MEET A LONG-FELT NEED. THIS IS THE BIBLE OF SAI DEVOTES IN EVERY SENSE OF THE TERM, IN IT'S VERACITY, SANCTITY, FAITH AND DEVOTION THAT IT INSPIRES AND THE DEEP SATISFACTION, A SENSE OF FULFILMENT THAT IT BRINGS TO THE DEVOTEE, IT HAS NO EQUAL. ITS SANCTITY DERIVES FROM THE FACT THAT ITS IDEA WAS CONCEIVED DURING BABA'S LIFETIME AND WITH HIS BLESSINGS AND EXPRESS PERMISSION. FOR THOSE UNAWARE OF SHRI SAI SATCHARITA IT IS NECESSARY TO ADD THAT IN THE ORIGINAL IT RUNS INTO 53 CHAPTERS AND CONTAINS OVER 9,000 VERSES. EVERY CHAPTER HAS A JUDICIOUS MIXTURE OF PHILOSOPHY, STORIES AND ANECDOTES ALONG WITH THE BABA'S TEACHINGS.

DAILY LIVE INDEPENDENTLY PUBLISHED 2021-07-12 DAILY

LIVE, A NOTE FOR WRITING NOTES, DAILY LIFE, FOR SCHOOL STUDENTS OR ANYONE WHO WANTS TO WRITE DOWN THE EVENTS OF THEIR FUN DAY.

DIVINE GLORY OF THE LORD "SHREE SWAMI SAMARTHA" PRATAP ANANT GOGAWALE 2015-08-08
SWAMI SAMARTH, ALSO KNOWN AS SWAMI OF AKKALKOT WAS AN INDIAN SPIRITUAL MASTER OF THE DATTATREYA SECT. HE IS A WIDELY KNOWN SPIRITUAL FIGURE IN VARIOUS INDIAN STATES INCLUDING MAHARASHTRA, KARNATAKA AND ANDHRA PRADESH. HE LIVED DURING THE NINETEENTH CENTURY. SWAMI SAMARTH TRAVELED ALL ACROSS THE INDIAN SUBCONTINENT AND EVENTUALLY SET HIS ABODE AT AKKALKOT, A VILLAGE IN PRESENT-DAY MAHARASHTRA. HE IS THOUGHT TO HAVE INITIALLY ARRIVED AT AKKALKOT ON A WEDNESDAY, DURING EITHER SEPTEMBER OR OCTOBER IN 1856 CE. HE RESIDED AT AKKALKOT FOR CLOSE TO 22 YEARS. HIS PARENTAGE AND ORIGINS REMAIN OBSCURE. SOME OTHER INDIAN SAINTS AND SPIRITUAL FIGURES INCLUDING SAI BABA OF SHIRDI AND GAJANAN MAHARAJ OF SHEGAON ALSO HAVE SIMILARLY UNKNOWN ORIGINS. ACCORDING TO LEGEND, ONCE WHEN A DISCIPLE ASKED SWAMI A QUESTION OF HIS BIRTH, SWAMI RESPONDED THAT HE HAD ORIGINATED FROM A BANYAN TREE (VATA-VRIKSHA IN MARATHI). ON ANOTHER OCCASION, SWAMI HAD SAID THAT HIS EARLIER NAME WAS NRUSIMHA BHAN. SWAMI SAMARTH IS WIDELY CONSIDERED TO BE THE FOURTH (THIRD IN PHYSICAL FORM) INCARNATION OF

DATTATREYA, AN INDIAN MONK, MYSTIC AND HINDU DEITY. HE IS ALSO BELIEVED TO BE A REINCARNATION OF NARASIMHA SARASWATI, ANOTHER EARLIER SPIRITUAL MASTER OF THE DATTATREYA SECT. ACCORDING TO SWAMI SAMARTH HIMSELF, HE HAD ORIGINALLY APPEARED IN THE KARDALI FORESTS NEAR SRISAILAM, A HINDU HOLY TOWN IN PRESENT-DAY ANDHRA PRADESH. HE MIGHT HAVE MOVED THROUGH CHINA, TIBET AND NEPAL DURING HIS TRAVELS ACROSS THE HIMALAYAS AND ITS ADJACENT REGIONS. HE IS ALSO BELIEVED TO HAVE VISITED VARIOUS INDIAN REGIONS SUCH AS PURI, VARANASI (ALSO KASHI), HARIDWAR, GIRNAR, KATHIWAR AND RAMESWARAM. HE MIGHT HAVE ALSO BRIEFLY LIVED AT MANGALVEDHA, A TOWN NEAR PANDHARPUR IN PRESENT-DAY SOLAPUR DISTRICT, MAHARASHTRA. HE FINALLY SETTLED AT AKKALKOT. SWAMI SAMARTH IS ALSO BELIEVED TO HAVE VISITED MANIKNAGAR TO MEET MANIK PRABHU, AN INDIAN SAINT AND MYSTIC CONSIDERED TO BE ANOTHER INCARNATION OF DATTATREYA. ACCORDING TO THE SHREE MANIK PRABHU CHARITRA (BIOGRAPHY), SWAMI RESIDED AT MANIKNAGAR FOR AROUND SIX MONTHS. DURING THIS PERIOD, MANIK PRABHU AND SWAMI SAMARTH OFTEN SAT UNDER A CLUSTER FIG TREE (AUDUMBAR IN MARATHI) AND HAD CONVERSATIONS ON PROFOUND SPIRITUALITY. IT IS CLAIMED THAT SWAMI SAMARTH REGARDED MANIK PRABHU AS A BROTHER. SWAMI SAMARTH ARRIVED AT AKKALKOT IN 1856 CE ON RECEIVING AN INVITATION FROM CHINTOPANT TOL AND THEN STAYED ON

THE OUTSKIRTS OF THE TOWN FOR ABOUT 22 YEARS. HE USUALLY LIVED AT THE RESIDENCE OF HIS DISCIPLE CHOLAPPA, WHERE HIS SHRINE IS PRESENTLY LOCATED. *IN-FORM TO FORMLESS* CHINTAMANI SHRIRAM 2010-01-01 LAST BUT NOT THE LEAST, A GREAT LEARNED PERSON AND DEVOTEE OF SHREE AKKALKOT SWAMI SAMARTH, LATE SHREE VASANT GANGADHAR UDAS (POPULARLY KNOWN AS SHREE UDAS MAHARAJA IN CHINCHVAD AND PUNE) IS MY SPIRITUAL GURU. HE HAS ALWAYS ENCOURAGED AND GUIDED ME IN THIS ENDEAVOUR. I FEEL REALLY VERY HAPPY TO NOTE THAT ONLY BECAUSE OF HIS INSPIRATION, I WAS ABLE TO ACCOMPLISH THIS BOOK. THIS STUDY IS MY HUMBLE TRIBUTE TO HIM **SWAMIOM BOOKS** PRATAP ANANT GOGAWALE 2021-08-15 SWAMI SAMARTH, ALSO KNOWN AS SWAMI OF AKKALKOT WAS AN INDIAN SPIRITUAL MASTER OF THE DATTATREYA SECT. HE IS A WIDELY KNOWN SPIRITUAL FIGURE IN VARIOUS INDIAN STATES INCLUDING MAHARASHTRA, KARNATAKA AND ANDHRA PRADESH. HE LIVED DURING THE NINETEENTH CENTURY. SWAMI SAMARTH TRAVELED ALL ACROSS THE INDIAN SUBCONTINENT AND EVENTUALLY SET HIS ABODE AT AKKALKOT, A VILLAGE IN PRESENT-DAY MAHARASHTRA. HE IS THOUGHT TO HAVE INITIALLY ARRIVED AT AKKALKOT ON A WEDNESDAY, DURING EITHER SEPTEMBER OR OCTOBER IN 1856 CE. HE RESIDED AT AKKALKOT FOR CLOSE TO 22 YEARS. HIS PARENTAGE AND ORIGINS REMAIN OBSCURE. SOME OTHER INDIAN SAINTS AND SPIRITUAL FIGURES

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SPIRITUAL SYMPOSIUM CHINTAMANI SHRIRAM 2010-01-01
NOTHING PROVIDED

CHANDOGYA UPANISHAD CHARLES JOHNSTON 2016-08-13
CHARLES JOHNSTON'S CLASSIC TRANSLATION AND COMMENTARY ON ONE OF THE MOST PROFOUND OF ANCIENT SACRED TEXTS. THE BOOK ALSO CONTAINS THREE INTRODUCTORY ARTICLES BY JOHNSTON, WHICH SHED MUCH LIGHT ON THE UPANISHADS, THEIR PLACE IN HISTORY, THEIR INFLUENCE AND CONNECTION TO OTHER SPIRITUAL PHILOSOPHIES OF THE WORLD. "THE GREAT UPANISHADS

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WERE COMPILED AS INSTRUCTIONS FOR DISCIPLES PREPARING FOR INITIATION. THEY CONTAIN PHILOSOPHICAL TEACHING, AND ALSO MANY STORIES, GENERALLY IN THE FORM OF SPIRITED DIALOGUES, OF GREAT BEAUTY AND ELOQUENCE, OR IRONICAL, BUT ALWAYS RADIANT WITH SPIRITUAL WISDOM. IF WE THINK OF WHAT IS HERE TRANSLATED AS A PART OF THESE INSTRUCTIONS, WE SHALL HAVE LITTLE DIFFICULTY IN UNDERSTANDING ITS SIGNIFICANCE. . . . "A SINGLE PRINCIPLE LINKS TOGETHER THE GREAT UPANISHADS AND THEIR DIVERSE PARTS, LIKE JEWELS STRUNG ON A GOLDEN THREAD: THE ONENESS OF THE SOUL AND THE OVERSOUL. WHEN WE HAVE FOUND THE SOUL, OUR INMOST REAL SELF, WE HAVE THEREBY FOUND THE OVERSOUL, THE SUPREME SELF OF ALL BEING. THIS IS THE GOAL."-CHARLES JOHNSTON

BABA'S DIVINE SYMPHONY VINNY CHITLURI 2014-03-11
"SHOW ME ANYONE WHO SOUGHT REFUGE IN ME AND IT WAS FUTILE". THIS IS BABA'S PROMISE, AND HE FULFILLED IT THEN AND CONTINUES TO DO SO EVEN TODAY. EVERYONE DEALS WITH CRISES IN THEIR LIVES THAT COULD BE PROFESSIONAL OR PERSONAL. AT SUCH TIMES SOME TURN TO THEIR GURU OR GOD TO GIVE THEM COMFORT AND PEACE OF MIND, WHILE OTHERS TURN TO SPIRITUAL BOOKS FOR SOLACE AND SOLUTIONS. THIS BOOK COMPRISES A WIDE RANGE OF LEELAS THAT DESCRIBE HOW DEVOTEES OVER THE AGES HAVE SOUGHT REFUGE IN BABA, AND BABA HAS KEPT HIS PROMISE AT ALL TIMES. THE BOOK SPEAKS OF HOW BABA DELVED IN

THE CENTRE OF HIS DEVOTEES' HEARTS AND EMPATHISED WITH THEM. WITH HIS 'ALL-KNOWING, ALL-PERVASIVE AND ALL-EMBRACING' QUALITIES HE HELPED THEM IRRESPECTIVE OF WHO THEY WERE. IT IS COMFORTING FOR US TO KNOW THAT ANOTHER PROMISE THAT HE FULFILLED AFTER 1918 IS THAT HE IS IMMORTAL AND COMES TO THE AID OF HIS DEVOTEES EVEN TODAY.

PRATAP ANANT GOGAWALE IS AN ARDENT SWAMI DEVOTEE FROM PUNE, INDIA. PRATAP HAS WRITTEN SEVERAL BOOKS ON SHREE SWAMI SAMARTHA, SHREEPAD SHREEVALLABH, SHREE DATTAGURU. PRATAP ADDRESSES DEVOTEES OF SHREE SWAMI SAMARTHA ON EVERY THURSDAY LIVE ON FACEBOOK & YOUTUBE. PRATAP HAS A PRIVATE SHRINE AT "SWAMI PRASAD", 49, MANGALWAR PETH, PUNE 411011, INDIA. VISIT WEBSITE HERE WWW.SWAMIOM.COM FOR MORE DETAILS YOU CAN FOLLOW HIM ON FACEBOOK HERE [HTTPS://WWW.FACEBOOK.COM/PRATAP.GOGAWALE](https://www.facebook.com/pratap.gogawale).⁹ YOU CAN VISIT THE YOUTUBE CHANNEL FOR SWAMI PRAVACHAN HERE [HTTPS://WWW.YOUTUBE.COM/C/SWAMIOM11](https://www.youtube.com/c/SWAMIOM11)

WHAT EXACTLY IS A SHIVA LINGAM Mr. RAHUL DUDHANE A SHIVA LINGAM IS AN ANICONIC REPRESENTATION OF LORD SHIVA. HINDUS WORSHIP LORD SHIVA MOSTLY IN THE FORM OF A SHIVA LINGAM, BUT ITS MEANING HAS BEEN ONE OF THE MOST DEBATED TOPICS. THERE ARE MAINLY TWO GROUPS;

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POORNAHUTI, WHICH WAS WITNESSED BY ALL THE PEOPLE WHO ATTENDED THE 'YAGNA'. LORD GANAPATI HAD RECEIVED THE POORNAHUTI WITH HIS TRUNK AND TO THE ASTONISHMENT OF ALL THE PEOPLE, DISCLOSED THAT HE WILL TAKE BIRTH AS SRIPADA SRIVALLABHA ON GANESH CHATURDHI. LATER BOTH THE SCHOLARS WENT TO PITHAPURAM VILLAGE AND SETTLED THERE. SRIPADA SRIVALLABHA TOOK SANYAS AT THE AGE OF 16 YEARS, AND LIVED IN HIS PHYSICAL FORM ONLY UNTILL THE AGE OF 30. SOME OF THE NOTED HOLY PLACES THAT SRIPADA SRIVALLABHA VISITED DURING HIS LIFE TIME ARE -VARANASI (KASHI), BADARIKASHRAM, GOKARNA, SRISAILAM AND KURAVAPURA. SHRIPAD VALLABHA STAYED IN KURUPURAM MUCH OF HIS LIFE. THE RELIGIOUS SIGNIFICANCE OF KURUPURAM IS DULY MENTIONED IN THE BOOK SHRI GURU CHARITRA AND OTHER HOLY BOOKS ASSOCIATED WITH SHRI DATTATREYA. SHRIPAD VALLABHA DID MANY LEELAS HERE. IT IS BELIEVED THAT THE AVATAR SRIPADA SRIVALLABHA IS 'CHIRANJEEVI' (IMMORTAL) AND THAT HE TOOK 'JALSAMADHI' IN KURAVAPURA OR KURUGADDI, A RIVER ISLAND ON RIVER KRISHNA NEAR RAICHUR, KARNATAKA. HE DISAPPEARED SINCE THEN AS A HUMAN BUT STILL EXISTS IN 'TEJORUP' (IN PURE ENERGY FORM). ON THE OPPOSITE BANK OF THE RIVER IS VALLABHAPURAM BELONGING TO TELANGANA STATE WHICH IS ALSO SACRED.

EMANCIPATION CHINTAMANI SHRIRAM 2010-01-01 SHREE

AKKALKOT SWAMI SEVA MANDAL HAS BEEN ACTIVELY WORKING IN THE SOCIAL, RELIGIOUS AND SPIRITUAL FIELDS IN AMBERNATH SINCE LAST 30 YEARS. THE MANDAL MOTIVATED BY THE INSPIRATION FROM SHREE SWAMI SAMARTH MAHARAJ AND BELSING OF REVEREND LATE SHREE UDAS MAHARAJ, HAS ACQUIRED 13 ACRES OF LAND AT ANANDWADI, NEAR KARJAT-KASHELE. GOING TO TAKE SHAPE ON THE VERY LAND IS THE GRAND 'SWAMIDHAM' WHICH WILL HOUSE 1) A FREE MEDICAL CHECK-UP/AID CENTRE 2) CHARITY MEALS FOR ADIVASI CHILDREN 3) HOME FOR SR. CITIZENS (VRIDDHASHRAM) 4) ORPHANAGE 5) VANVASI (TRIBAL) WELFARE ASHARAM AND SCHOOL 6) MOBILE CLINIC FOR 17 TO 18 ADIVASI VILLAGES AROUND IN THE VICINITY 7) GOSHALA (COW CARE CENTRE) 8) SHREE AKKALKOT SWAMI TEMPLE. THE FIRST TWO PROJECTS OUT OF THESE ARE ALREADY OPERATIONAL. THE DOCTORS DURING THE COURSE OF FREE MEDICAL CHECK-UP OBSERVED THAT MANY ADIVASI CHILDREN ARE MALNOURISHED. ON SUBSEQUENT INQUIRY IT WAS REVEALED THAT THEY GET THEIR ONLY MEAL OF A DAY IN THE FORM OF KHICHADI (HOTCH-POTCH) OF UPAMA IN THEIR SCHOOLS AND THEY HAVE TO GO EMPTY STOMACH FOR THE REST OF THE DAY. THEY DON'T GET EVEN THIS MUCH FOOD ON SCHOOL HOLIDAYS. TAKING THIS INTO CONSIDERATION OUR MANDAL HAS STARTED ORGANISING 'CHARITY MEALS' DAILY BETWEEN 5.00 PM AND 7.00 PM AT 'SWAMIDHAM'. THERE ARE 17 TO 18 VILLAGES AROUND THE

VICINITY, BUT FOR THE PRESENT WE ARE PROVIDING FREE MEAL TO THE CHILDREN BELOW 12 YEARS OF AGE OF ONLY 5 VILLAGES NAMELY ANANDWADI, PIMPALWADI, THOMBREWADI, KATKARWADI & MOGRAJ. THE TOTAL NUMBER OF CHILDREN BENEFITED ARE 192. ALL THE GENEROUS DEVOTEES WHO WISH TO DONATE FOR THIS CAUSE OF 'CHARITY MEAL' ARE REQUESTED TO CONTACT US. DONATIONS IN THE FORM OF GRAINS WILL ALSO BE ACCEPTED.

DONATIONS IN THE FORM OF MONEY CAN BE ACCEPTED LUMP SUM OR IN THE FORM OF MONTHLY DONATIONS. OUR EXPERIENCE SAYS THAT ONE SQUARE NUTRITION MEAL OF A CHILD COSTS RS. 300/- PER MONTH. DONATIONS CAN BE GIVEN IN CASH, CHEQUES OR MONEY TRANSFERS DRAWN IN FAVOUR OF 'SHRI AKKALKOTSWAMI SEVA MANDAL' ON OUR SB A/c No. 0201101345264, CANARA BANK, AMBERNATH BRANCH. DONATIONS MADE TO 'SWAMIDHAM' ARE ELLIGIBLE FOR INCOME TAX EXEMPTION UNDER SECTION 80G.