

# The Security Archipelago Human Security States Sexuality Politics And The End Of Neoliberalism A Social Text

Eventually, you will definitely discover a further experience and achievement by spending more cash. still when? reach you acknowledge that you require to acquire those all needs later having significantly cash? Why dont you attempt to get something basic in the beginning? Thats something that will guide you to comprehend even more regarding the globe, experience, some places, later than history, amusement, and a lot more?

It is your unquestionably own time to achievement reviewing habit. accompanied by guides you could enjoy now is **The Security Archipelago Human Security States Sexuality Politics And The End Of Neoliberalism A Social Text** below.

**Everyday Occupations** Kamala Visweswaran 2013-04-18 Everyday Occupations engages visual culture and the ethnography of space, satire and parody, poetry and political critique to examine militarization as it is wielded as a cultural and political tool, and as it is experienced as a material form of violence and symbolic domination.

## **The Oxford Handbook of Global Lgbt and Sexual Diversity Politics**

Michael J. Bosia 2020 Struggles for LGBT rights and the security of sexual and gender minorities are ongoing, urgent concerns across the world. For students, scholars, and activists who work on these and related issues, this handbook provides a unique, interdisciplinary resource. In chapters by both emerging and senior scholars, the Oxford Handbook of Global LGBT and Sexual Diversity Politics introduces key concepts in LGBT political studies and queer theory. Additionally, the handbook offers historical, geographic, and topical case studies contextualized within theoretical frameworks from the sociology of sexualities, critical race studies, postcolonialism, indigenous theories, social movement theory, and international relations theory. It provides readers with up-to-date empirical material and critical assessments of the analytical significance, commonalities, and differences of global

LGBT politics. The forward-looking analysis of state practice, transnational networks, and historical context presents crucial perspectives and opens new avenues for debate, dialogue, and theory. [The Oxford Handbook of Transnational Feminist Movements](#) Rawwida Baksh-Soodeen 2015 The Oxford Handbook of Transnational Feminist Movements explores the historical, political, economic and social contexts in which transnational feminist movements have emerged and spread, and the contributions they have made to global knowledge, power and social change over the past half century. The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women's Year, the thirtieth anniversary of the Third World Conference on Women held in Nairobi, the twentieth anniversary of the Beijing Declaration and Platform for Action, and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on 'women, peace and security'. The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North: feminist organizations and networks at all levels (local, national, regional, global and 'glocal'); wider civil society organizations and networks; governmental and multilateral agencies; and academic and

research institutions, among others. The handbook reflects candidly on what we have learned about transnational feminist movements. What are the different spaces from which transnational feminisms have operated and in what ways? How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life? To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy? From a position of fifty years of knowledge production, activism, working with institutions, and critical reflection, the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels, and transforming international political economy, development and peace processes. The handbook is organized into ten sections, each beginning with an introduction by the editors. The sections explore the main themes that have emerged from transnational feminist movements: knowledge, theory and praxis; organizing for change; body politics, health and well-being; human rights and human security; economic and social justice; citizenship and statebuilding; militarism and religious fundamentalisms; peace movements, UNSCR 1325 and postconflict rebuilding; feminist political ecology; and digital-age transformations and future trajectories.

Islam in Liberalism Joseph A. Massad 2015 Joseph Massad's *Desiring Arabs* (UCP, 2007) was an intellectual/literary history that sought out links between Orientalism and representations of sex and desire, rebutting in the meantime Western efforts to impose categories of heterosexual/homosexual where (in Islam) no such subjectivities exist. His new book broadens the purview to show us what Islam has become in today's world, attending fully to the multiplication of meanings of Islam." *Islam in Liberalism* is an intellectual/political history, enabling us to understand that history in terms of how Islam operated as a category within western liberalism; another way to phrase this is to say that Massad underscores how the anxieties about what Europe constituted despotism, intolerance, misogyny, homophobia have gotten projected onto Islam. It is, he avers, only through this projection that

Europe could emerge as democratic, tolerant, gynophilic, and hemophilic short, Islam-free. But in fact Islam has been there since the birth of Europe. Liberalism has been the weapon of choice since the late 18th century against the internal" and external" others of Europe. Massad's brilliant critique of anti-Muslim sexual politics in *Desiring Arabs* is now broadened provocatively to include NGOs, international organizations, and therapeutic programs. He moves from consideration of the meanings of democracy" (and the ideological assumption that Islam" is not compatible with democracy) through chapters on women in Islam, sexuality and/in Islam, psychoanalytic interpretations of Islamic themes, and the more recent development of the idea of Abrahamic religions" among those valorizing an inter-faith agenda. Overall, Massad sets this book up as a biting critique of the sort of liberalism Euro-American propagated and brought as good news" to an unenlightened Islam.

*Sextarianism* Maya Mikdashi 2022-05-03 The Lebanese state is structured through religious freedom and secular power sharing across sectarian groups. Every sect has specific laws that govern kinship matters like marriage or inheritance. Together with criminal and civil laws, these laws regulate and produce political difference. But whether women or men, Muslims or Christians, queer or straight, all people in Lebanon have one thing in common—they are biopolitical subjects forged through bureaucratic, ideological, and legal techniques of the state. With this book, Maya Mikdashi offers a new way to understand state power, theorizing how sex, sexuality, and sect shape and are shaped by law, secularism, and sovereignty. Drawing on court archives, public records, and ethnography of the Court of Cassation, the highest civil court in Lebanon, Mikdashi shows how political difference is entangled with religious, secular, and sexual difference. She presents state power as inevitably contingent, like the practices of everyday life it engenders, focusing on the regulation of religious conversion, the curation of legal archives, state and parastatal violence, and secular activism. *Sextarianism* locates state power in the experiences, transitions, uprisings, and violence that people in the Middle East continue to live.

*Paramilitarism* Uğur Ümit Üngör 2020 From the deserts of Sudan to the jungles of Colombia, from the streets of Belfast to the mountains of Kurdistan, paramilitaries have appeared in violent conflicts. Ungor presents a comparative and global overview of paramilitarism, showing how states use it to successfully outsource mass political violence against civilians.

*Politics of Visibility and Belonging* Emil Edenborg 2017-07-04 In this book, Edenborg studies contemporary conflicts of community as enacted in Russian media, from the 'homosexual propaganda' laws to the Sochi Olympics and the Ukraine war, and explores the role of visibility in the production and contestation of belonging to a political community. The book examines what it is that determines which subjects and narratives become visible and which are occluded in public spheres; how they are seen and made intelligible; and how those processes are involved in the imagination of communities. Investigating the differentiated consequences of visibility, Edenborg discusses what forms of visibility make belonging possible and what forms of visibility may be related to exclusion or violence. The book maps and analyses the practices and mechanisms whereby a state seeks to produce and shape belonging through controlling what becomes visible in public, and how that which becomes visible is seen and understood. In addition, it examines what forms contestation can take and what its effects may be. Advancing theoretical understanding and offering a useful way to analytically conceptualize the role of visibility in the production and contestation of political communities, this work will be of interest to students and scholars of gender and sexuality politics, borders, citizenship, nationalism, migration and ethnic relations.

*An Imperialist Love Story* Amira Jarmakani 2015-07-31 A curious figure stalks the pages of a distinct subset of mass-market romance novels, aptly called "desert romances." Animalistic yet sensitive, dark and attractive, the desert prince or sheikh emanates manliness and raw, sexual power. In the years since September 11, 2001, the sheikh character has steadily risen in popularity in romance novels, even while depictions of Arab masculinity as backward and violent in nature have

dominated the cultural landscape. An Imperialist Love Story contributes to the broader conversation about the legacy of orientalist representations of Arabs in Western popular culture. Combining close readings of novels, discursive analysis of blogs and forums, and interviews with authors, Jarmakani explores popular investments in the war on terror by examining the collisions between fantasy and reality in desert romances. Focusing on issues of security, freedom, and liberal multiculturalism, she foregrounds the role that desire plays in contemporary formations of U.S. imperialism. Drawing on transnational feminist theory and cultural studies, An Imperialist Love Story offers a radical reinterpretation of the war on terror, demonstrating romance to be a powerful framework for understanding how it works, and how it perseveres.

**Security and Hospitality in Literature and Culture** Jeffrey Clapp 2015-10-05 With contributions from an international array of scholars, this volume opens a dialogue between discourses of security and hospitality in modern and contemporary literature and culture. The chapters in the volume span domestic spaces and detention camps, the experience of migration and the phenomena of tourism, interpersonal exchanges and cross-cultural interventions. The volume explores the multifarious ways in which subjects, citizens, communities, and states negotiate the mutual, and potentially exclusive, desires to secure themselves and offer hospitality to others. From the individual's telephone and data, to the threshold of the family home, to the borders of the nation, sites of securitization confound hospitality's injunction to openness, gifting, and refuge. In demonstrating an interrelation between ongoing discussions of hospitality and the intensifying attention to security, the book engages with a range of literary, cultural, and geopolitical contexts, drawing on work from other disciplines, including philosophy, political science, and sociology. Further, it defines a new interdisciplinary area of inquiry that resonates with current academic interests in world literature, transnationalism, and cosmopolitanism.

*The Age of Counter-Revolution* Jamie Allinson 2022-05-26 Examines the Arab Spring, seen as a series counter-revolutions, rather than failed

revolutions, in six Arab countries.

### **Cultural Politics of Gender and Sexuality in Contemporary Asia**

Tiantian Zheng 2017-07-31 In globalizing Asia, sexual mores and gender roles are in constant flux. How have economic shifts and social changes altered and reconfigured the cultural meanings of gender and sexuality in the region? How have the changing political economy and social milieu influenced and shaped the inner workings and micro-politics of family structure, gender relationships, intimate romance, transactional sex, and sexual behaviors? This volume offers up-to-date, grounded, critical analysis of the complex intersections of gender, sexuality, and political economy across a diverse array of Asian societies: China, Japan, Cambodia, Vietnam, India, Pakistan, Hong Kong, Thailand, and Taiwan. Based on intense ethnographic fieldwork, the chapters disentangle the ways in which gendered and sexual experiences are impinged upon by state policies, economic realities, cultural ideologies, and social hierarchies. Whether highlighting intimate relationships between elite businessmen and their mistresses in China; nightclub performances by Thai men in Bangkok; single women's views of romance, motherhood, and marriage in Hong Kong, Shanghai, and Tokyo; or male same-sex relationships in Pakistan—each chapter centers around the stories of the gendered subjects themselves and how they are shaped by outside forces. Taken together they provide a provocative entrée into the cultural politics of gender and sexuality in Asia. By foregrounding cross-cultural ethnographic research, this volume sheds light on how configurations of gender and sexuality are constituted, negotiated, contested, transformed, and at times, perpetuated and reproduced in private, intimate experiences. It will be of particular interest to students and scholars in anthropology, sociology, political science, and women's and LGBTQ studies.

Spaces of Security Mark Maguire 2019-01-22 An ethnographic investigation into the dynamics between space and security in countries around the world It is difficult to imagine two contexts as different as a soccer stadium and a panic room. Yet, they both demonstrate dynamics of the interplay between security and space. This book focuses on the

infrastructures of security, considering locations as varied as public entertainment venues to border walls to blast-proof bedrooms. Around the world, experts, organizations, and governments are managing societies in the name of security, while scholars and commentators are writing about surveillance, state violence, and new technologies. Yet in spite of the growing emphasis on security, few truly consider the spatial dimensions of security, and particularly how the relationship between space and security varies across cultures. This volume explores spaces of security not only by attending to how security is produced by and in spaces, but also by emphasizing the ways in which it is constructed in the contemporary landscape. The book explores diverse contexts ranging from biometrics in India to counterterrorism in East Africa to border security in Argentina. The ethnographic studies demonstrate the power of a spatial lens to highlight aspects of security that otherwise remain hidden, while also adding clarity to an elusive and dangerous way of managing the world.

**Peace and Violence in Brazil** Marcos Alan Ferreira 2021-10-28 This edited volume examines how the multiple manifestations of social violence in Brazil impacts the building of a peaceful society. The chapters reflect on the role of state, organized crime and civil society. They provide a unique analysis of how the Brazilian state deals with criminal violence, but also finds challenges to comply with Sustainable Development Goal 16, to interdict police violence, and to provide an efficient gun policy. The book shows the agency of civil society in a violent society, in which NGOs and communities engage in key peace formation action, including advocacy for human rights and promoting arts. The overall aim of this book is to advance the research agenda regarding the intersections between peace, public security, and violence, under the lens of peace studies. In Brazil, the challenges to peace differ markedly from areas in regular conflict.

Handbook on Gender and Violence Laura J. Shepherd 2019 Containing contributions from leading experts in the field, this Handbook explores the many ways gender and violence interact across different contexts and offers a range of disciplinary perspectives. This comprehensive

volume connects micro-level interpersonal violence to macro-level structural forms of violence across three discrete but interrelated sections: concepts, representations, and contexts.

**Queer International Relations** Cynthia Weber 2016-01-25 "This book puts International Relations scholarship and Queer Studies scholarship in conversation to tell a story about how sovereignty and sexuality are entangled in international relations theory and policy through numerous figurations of 'the homosexual' - as 'the underdeveloped', 'the undevelopable', 'the unwanted im/migrant', 'the terrorist', 'the gay rights holder', 'the gay patriot' and Eurovision-winner Conchita Wurst's 'bearded lady'"--

**The Oxford Handbook of Global Studies** Victor Faessel 2018-11-23 The Oxford Handbook of Global Studies provides an overview of the emerging field of global studies. Since the end of the Cold War, globalization has been reshaping the modern world, and an array of new scholarship has risen to make sense of it in its various transnational manifestations-including economic, social, cultural, ideological, technological, environmental, and in new communications. The editors--Mark Juergensmeyer, Saskia Sassen, and Manfred Steger--are recognized authorities in this emerging field and have gathered an esteemed cast of contributors to discuss various aspects in the field through a broad range of approaches. Several essays focus on the emergence of the field and its historical antecedents. Other essays explore analytic and conceptual approaches to teaching and research in global studies, and the largest section will deal with the subject matter of global studies, challenges from diasporas and pandemics to the global city and the emergence of a transnational capitalist class. The final two sections feature essays that take a critical view of globalization from diverse perspectives and essays on global citizenship-the ideas and institutions that guide an emerging global civil society. This Handbook focuses on global studies more than on the phenomenon of globalization itself, though the various aspects of globalization are central to understanding how the field is currently being shaped.

**The Security Archipelago** Paul Amar 2013-07-26 In The Security

Archipelago, Paul Amar provides an alternative historical and theoretical framing of the refashioning of free-market states and the rise of humanitarian security regimes in the Global South by examining the pivotal, trendsetting cases of Brazil and Egypt. Addressing gaps in the study of neoliberalism and biopolitics, Amar describes how coercive security operations and cultural rescue campaigns confronting waves of resistance have appropriated progressive, antimarket discourses around morality, sexuality, and labor. The products of these struggles—including powerful new police practices, religious politics, sexuality identifications, and gender normativities—have traveled across an archipelago, a metaphorical island chain of what the global security industry calls "hot spots." Homing in on Cairo and Rio de Janeiro, Amar reveals the innovative resistances and unexpected alliances that have coalesced in new polities emerging from the Arab Spring and South America's Pink Tide. These have generated a shared modern governance model that he terms the "human-security state."

**The Sexual and Gender Politics of Sport Mega-Events** Heather Sykes 2016-12-08 This challenging new study examines gender and sexuality in relation to the 'roving colonialism' of sport mega-events. Built around four case studies in postcolonial and settler colonial contexts—the Olympics in Vancouver, London and Sochi and soccer fans in the Egyptian revolution—the book examines sporting 'homonationalism' and anti-colonial resistance. The first part discusses different moments of 'homonationalism' in sport. The second part explores how indigenous and anti-colonial protests against mega-sport events lead to different views about gender and sexuality politics in sport. It offers a critical counter-narrative to the view that gay and lesbian inclusion in global sporting events is simply a matter of universal human rights. The book calls for LGBT social movements in sport to move away from complicity with neoliberalism, nationalism and colonial-racial logics, particularly Islamophobia, toward a decolonial politics of solidarity. Theoretically sophisticated and empirically grounded, this book draws together important threads in the contemporary study of sport to illuminate the relationship between sport and wider society. It

will be fascinating reading for any student or researcher interested in the sociology of sport, Olympic studies, gender and sexuality studies, postcolonial studies, indigenous studies, settler colonial studies or the politics of race and inclusion.

*The Routledge Research Companion to Geographies of Sex and Sexualities* Gavin Brown 2016-05-20 Comprehensive and authoritative, this state-of-the-art review both charts and develops the rich sub-discipline geographies of sexualities, exploring sex-gender, sexuality and sexual practices. Emerging from the desire to examine differences and exclusions as a key aspect of human geographies, these geographies have engaged with heterosexual and queer, lesbian, gay, bi and trans lives. Developing thinking in this area, geographers and other social scientists have illustrated the centrality of place, space and other spatial relationships in reconstituting sexual practices, representations, desires, as well as sexed bodies and lives. This book reviews the current state of the field and offers new insights from authors located on five continents. In doing so, the book seeks to draw on and influence core debates in this field, as well as disrupt the Anglo-American hegemony in studies of sexualities, sexes and geographies. This volume is the definitive collection in the area, bringing together many international leaders in the field, alongside scholars that are well-established outside the Anglophone academy, and many emerging talents who will lead the field in the decades to come.

*The Cambridge Companion to Twenty-First Century American Fiction* Joshua Miller 2021-09-23 Reading lists, course syllabi, and prizes include the phrase '21st-century American literature,' but no critical consensus exists regarding when the period began, which works typify it, how to conceptualize its aesthetic priorities, and where its geographical boundaries lie. Considerable criticism has been published on this extraordinary era, but little programmatic analysis has assessed comprehensively the literary and critical/theoretical output to help readers navigate the labyrinth of critical pathways. In addition to ensuring broad coverage of many essential texts, *The Cambridge Companion to 21st Century American Fiction* offers state-of-the field

analyses of contemporary narrative studies that set the terms of current and future research and teaching. Individual chapters illuminate critical engagements with emergent genres and concepts, including flash fiction, speculative fiction, digital fiction, alternative temporalities, Afro-futurism, ecocriticism, transgender/queer studies, anti-carceral fiction, precarity, and post-9/11 fiction.

***Regional Insecurity After the Arab Uprisings*** E. Monier 2015-06-11 This book presents an in-depth exploration of the impact of the Arab Uprisings on the relationship between constructions of (in)security, narratives of threat and patterns of socio-political change within the Middle East and North Africa region. It also offers insights into the study of regional security and the operation of threat perceptions.

*The Middle East and Brazil* Paul Amar 2014-07-15 Connections between Brazil and the Middle East have a long history, but the importance of these interactions has been heightened in recent years by the rise of Brazil as a champion of the global south, mass mobilizations in the Arab world and South America, and the cultural renaissance of Afro-descendant Muslims and Arab ethnic identities in the Americas. This groundbreaking collection traces the links between these two regions, describes the emergence of new South-South solidarities, and offers new methodologies for the study of transnationalism, global culture, and international relations.

*The Security Archipelago* Paul Amar 2011

*The Sex Obsession* Janet R. Jakobsen 2020-08-25 Offers a way to undo the inextricable American knot of sex, politics, religion, and power American politics are obsessed with sex. Before the first televised presidential debate, John F. Kennedy trailed Richard Nixon in the polls. As Americans tuned in, however, they found Kennedy a younger, more vivacious, and more attractive choice than Nixon. Sexier. The political significance of Kennedy's telegenic sex appeal is now widely accepted – but taking sexual politics seriously is not. Janet R. Jakobsen examines how, for the last several decades, gender and sexuality have reappeared time and again at the center of political life, marked by a series of widely recognized issues and movements – women's liberation and gay

liberation in the 1960s and '70s, the AIDS crisis and ACT UP in the '80s and '90s, welfare and immigration "reform" in the '90s, wars claiming to "save women" in the 2000s, and battles over health care in the 2010s, to recent demands for reproductive justice, trans liberation, and the explosive exposures of #MeToo. Religion has been wound up in these political struggles, and blamed for not a little of the resistance to meaningful change in America political life. Jakobsen acknowledges that religion is a force to be reckoned with, but decisively breaks with the common sense that religion and sex are the fixed binary of American political life. She instead follows the kaleidoscopic ways in which sexual politics are embedded in social relations of all kinds - not only the intimate relations of love and family with which gender and sex are routinely associated, but also secularism, freedom, race, disability, capitalism, nation and state, housing and the environment. In the midst of these obsessions, Jakobsen's promiscuous ethical imagination guides us forward. Drawing on examples from collaborative projects among activists, academics and artists, Jakobsen shows that sexual politics can contribute to building justice from the ground up. Gender and sexual relations are practices through which values emerge and communities are made. Sex and desire, gender and embodiment emerge as bases of ethical possibility, breaking political stalemate and opening new possibility.

**Vulnerability and Security in Human Rights Literature and Visual Culture** Alexandra Schultheis Moore 2015-10-23 This book responds to the failures of human rights—the way its institutions and norms reproduce geopolitical imbalances and social exclusions—through an analysis of how literary and visual culture can make visible human rights claims that are foreclosed in official discourses. Moore draws on theories of vulnerability, precarity, and dispossession to argue for the necessity of recognizing the embodied and material contexts of human rights subjects. At the same time, she demonstrates how these theories run the risk of reproducing the structural imbalances that lie at the core of critiques of human rights. Pairing conventional human rights genres—legal instruments, human rights reports, reportage, and

humanitarian campaigns—with literary and visual culture, Moore develops a transnational feminist reading praxis of five sites of rights and their violation over the past fifty years: UN human rights instruments and child soldiers in Nigerian literature; human rights reporting and novels that address state-sponsored ethnocide in Zimbabwe; the international humanitarian campaigns and disaster capitalism in fiction of Bhopal, India; the work of Médecins Sans Frontières in the Sahel, Afghanistan, Democratic Republic of Congo, and Burma as represented in various media campaigns and in photo/graphic narratives; and, finally, the human rights campaigns, fiction, and film that have brought Indonesia's history of anti-leftist violence into contemporary public debate. These case studies underscore how human rights norms are always subject to conditions of imaginative representation, and how literature and visual culture participate in that cultural imaginary. Expanding feminist theories of embodied and imposed vulnerability, Moore demonstrates the importance of situating human rights violations not only in the context of neo-liberal development policies but also in relation to the growth of security networks that serve the nation-state often at the expense of the security of specific subjects and populations. In place of conventional victims and agents, the intersection of vulnerability and human rights opens up readings of human rights claims and suffering that are, at once, embodied and shareable, yet which run the risk of cooptation by security rhetoric.

**Beyond Virtue and Vice** Alice M. Miller 2019-02-08 Over the past two decades, human rights as legal doctrine and practice has shifted its engagement with criminal law from a near exclusive condemnation of it as a source of harm toward increasingly invoking it as a necessary remedy for abuses. These shifts are most visible in the context of sexuality, reproduction, and gender. Criminal law appears in modern states as a tool for societies to define forbidden acts (crimes) and prescribe punishments. It authorizes the state to use force as an aspect of expressing and establishing norms—societal expectations for acceptable behavior which when breached permit individuals to be excluded and stigmatized as unfit for inclusion. But the core principles of

human rights oppose exclusion and stigma and embrace the equality and dignity of all. Therefore there is an insuperable tension when human rights actors invoke criminal law to protect and vindicate human rights violations. *Beyond Virtue and Vice* examines the ways in which recourse to the criminal law features in work by human rights advocates regarding sexuality, gender, and reproduction and presents a framework for considering if, when, and under what conditions, recourse to criminal law is compatible with human rights. Contributors from a wide range of disciplinary fields and geographic locations offer historical and contemporary perspectives, doctrinal cautionary tales, and close readings of advocacy campaigns on the use of criminal law in cases involving abortion and reproductive rights, HIV/AIDS, sex work and prostitution law, human trafficking, sexual violence across genders, child rights and adolescent sexuality, and LGBT issues. The volume offers specific values and approaches of possible use to advocates, activists, policy makers, legislators, scholars, and students in their efforts to craft dialogue and engagement to move beyond state practices that compromise human rights in the name of restraining vice and extolling virtue. Contributors: Aziza Ahmed, Widney Brown, Sealing Cheng, Sonia Corrêa, Joanna N. Erdman, Janet Halley, Alli Jernow, Maria Lucia Karam, Ae-Ryung Kim, Scott Long, Vrinda Marwah, Alice M. Miller, Geetanijali Misra, Rasha Moumneh, Wanja Muguongo, Oliver Phillips, Zain Rizvi, Mindy Jane Roseman, Esteban Restrepo Saldarriaga, Tara Zivkovic. *Worldwide Perspectives on Lesbians, Gays, and Bisexuals* [3 volumes] Paula Gerber Ph.D. 2021-01-31 This three-volume set is a rich resource for readers in any discipline interested in understanding the global, regional, and domestic experiences of LGB people. This interdisciplinary set makes a vital contribution to understanding how LGB rights are progressing—and in some cases, regressing—around the globe. The three volumes look at the lived experiences of LGB people from varied perspectives and provide comprehensive coverage on a wide variety of topics ranging from LGB youth and LGB aging to the approaches to LGB people of different religions, including Islam, Judaism, and Christianity. Chapters focus on topics including the ongoing criminalization of same-

sex sexual conduct and how international human rights law can be used to improve the lives of LGB people. Particular attention is paid to the rights of bisexuals, a group often ignored in works focusing on sexual orientation. Volume 1 focuses on history, politics, and culture relating to LGB people; Volume 2 focuses on the laws—domestic and international—governing LGB people; and Volume 3 provides snapshots of the current state of LGB experience in countries worldwide, presented by geographical region: Europe, the Americas, Africa, the Middle East and the Asia Pacific region. Includes contributions on the experience of LGB people in countries and regions that are extremely hostile to sexual minorities, including Russia, Iran, the Caribbean, Zimbabwe, and Uganda. Considers a multitude of factors that influence LGB people's quality of life, including, health, education, the economy, technology, religion, and the law. Offers comprehensive domestic, regional, and international accounts, serving as a one-stop source for in-depth, quality global research on LGB people. Addresses the intersectionality of discrimination based on sexuality and race, religion, and age. At Risk Gowri Vijayakumar 2021-07-27 In the mid-1990s, experts predicted that India would face the world's biggest AIDS epidemic by 2000. Though a crisis at this scale never fully materialized, global public health institutions, donors, and the Indian state initiated a massive effort to prevent it. HIV prevention programs channeled billions of dollars toward those groups designated as at-risk—sex workers and men who have sex with men. *At Risk* captures this unique moment in which these criminalized and marginalized groups reinvented their "at-risk" categorization and became central players in the crisis response. The AIDS crisis created a contradictory, conditional, and temporary opening for sex-worker and LGBTIQ activists to renegotiate citizenship and to make demands on the state. Working across India and Kenya, Gowri Vijayakumar provides a fine-grained account of the political struggles at the heart of the Indian AIDS response. These range from everyday articulations of sexual identity in activist organizations in Bangalore to new approaches to HIV prevention in Nairobi, where prevention strategies first introduced in India are adapted and circulate, as in the

global AIDS field more broadly. Vijayakumar illuminates how the politics of gender, sexuality, and nationalism shape global crisis response. In so doing, she considers the precarious potential for social change in and after a crisis.

**Panics Without Borders** Gregory Mitchell 2022 We are living in a time of great panic about "sex trafficking"--an idea whose meaning has been expanded beyond any real usefulness by evangelicals, conspiracy theorists, anti-prostitution feminists, and politicians with their own agendas. This is especially visible during events like the FIFA World Cup and the Olympic Games, when claims circulate that as many as 40,000 women and girls will be sex trafficked. Drawing on extensive fieldwork in Brazil as well as interviews with sex workers, policymakers, missionaries, and activists in Russia, Qatar, Japan, the UK, and South Africa, Gregory Mitchell shows that despite baseless statistical claims to the contrary, sex trafficking never increases as a result of these global mega-events--but police violence against sex workers always does. While advocates have long decried this myth, Mitchell follows the discourse across host countries to ask why this panic so easily embeds during these mega-events. What fears animate it? Who profits? He charts the move of sex trafficking into the realm of the spectacular--street protests, awareness-raising campaigns, telenovelas, social media, and celebrity spokespeople--where it then spreads across borders. This trend is dangerous because these events happen in moments of nationalist fervor during which fears of foreigners and migrants are heightened and easily exploited to frightening ends.

**Sexualities in World Politics** Manuela Lavinás Picq 2015-05-15 As LGBTQ claims acquire global relevance, how do sexual politics impact the study of International Relations? This book argues that LGBTQ perspectives are not only an inherent part of world politics but can also influence IR theory-making. LGBTQ politics have simultaneously gained international prominence in the past decade, achieving significant policy change, and provoked cultural resistance and policy pushbacks. Sexuality politics, more so than gender-based theories, arrived late on the theoretical scene in part because sexuality and gender studies

initially highlighted post-structuralist thinking, which was hardly accepted in mainstream political science. This book responds to a call for a more empirically motivated but also critical scholarship on this subject. It offers comparative case-studies from regional, cultural and theoretical peripheries to identify ways of rethinking IR. Further, it aims to add to critical theory, broadening the knowledge about previously unrecognized perspectives in an accessible manner. Being aware of preoccupations with the de-queering, disciplining nature of theory establishment in the social sciences, we critically reconsider IR concepts from a particular LGBTQ vantage point and infuse them with queer thinking. Considering the relative dearth of contemporary mainstream IR-theorizing, authors ask what contribution LGBTQ politics can provide for conceiving the political subject, as well as the international structure in which activism is embedded. This book will be of interest to students and scholars of gender politics, cultural studies and international relations theory.

Police Encounters Ilana Feldman 2015-05-13 Egypt came to govern Gaza as a result of a war, a failed effort to maintain Arab Palestine. Throughout the twenty years of its administration (1948-1967), Egyptian policing of Gaza concerned itself not only with crime and politics, but also with control of social and moral order. Through surveillance, interrogation, and a network of local informants, the police extended their reach across the public domain and into private life, seeing Palestinians as both security threats and vulnerable subjects who needed protection. Security practices produced suspicion and safety simultaneously. *Police Encounters* explores the paradox of Egyptian rule. Drawing on a rich and detailed archive of daily police records, the book describes an extensive security apparatus guided by intersecting concerns about national interest, social propriety, and everyday illegality. In pursuit of security, Egyptian policing established a relatively safe society, but also one that blocked independent political activity. The repressive aspects of the security society that developed in Gaza under Egyptian rule are beyond dispute. But repression does not tell the entire story about its impact on Gaza. Policing also provided opportunities for people to make claims of government, influence their neighbors, and

protect their families.

**The Insecure City** Kristin V. Monroe 2016-03-15 Fifteen years after the end of a protracted civil and regional war, Beirut broke out in violence once again, forcing residents to contend with many forms of insecurity, amid an often violent political and economic landscape. Providing a picture of what ordinary life is like for urban dwellers surviving sectarian violence, *The Insecure City* captures the day-to-day experiences of citizens of Beirut moving through a war-torn landscape. While living in Beirut, Kristin Monroe conducted interviews with a diverse group of residents of the city. She found that when people spoke about getting around in Beirut, they were also expressing larger concerns about social, political, and economic life. It was not only violence that threatened Beirut's ordinary residents, but also class dynamics that made life even more precarious. For instance, the installation of checkpoints and the rerouting of traffic—set up for the security of the elite—forced the less fortunate to alter their lives in ways that made them more at risk. Similarly, the ability to pass through security blockades often had to do with an individual's visible markers of class, such as clothing, hairstyle, and type of car. Monroe examines how understandings and practices of spatial mobility in the city reflect social differences, and how such experiences led residents to be bitterly critical of their government. In *The Insecure City*, Monroe takes urban anthropology in a new and meaningful direction, discussing traffic in the Middle East to show that when people move through Beirut they are experiencing the intersection of citizen and state, of the more and less privileged, and, in general, the city's politically polarized geography.

**The Global Turn** Eve Darian-Smith 2017-05-23 Deploying interdisciplinary theoretical perspectives that speak to interconnected global dimensions is critical if one's work is to remain relevant and applicable to the emerging global-scale issues of our time. *The Global Turn* is a guide for students and scholars across all areas of the social sciences and humanities who wish to embark upon global-studies research projects. The authors demonstrate how the global can be studied from a local perspective and vice versa. Global processes

manifest at multiple transnational, regional, national, and local levels—interconnected dimensions that are mutually constitutive. This book walks the reader through the steps of thinking like a global scholar in theoretical, methodological, and practical terms, explaining the implications of global perspectives for research design.

**Promoting Democracy, Reinforcing Authoritarianism** Benjamin Schuetze 2019-11-30 A detailed examination of the role of US and European 'democracy promoters' in Jordan based on a diverse range of original source material.

*The Oxford Handbook of Law and Anthropology* Marie-Claire Foblets 2022 *The Oxford Handbook of Law and Anthropology* is a groundbreaking collection of essays that provides an original and internationally framed conception of the historical, theoretical, and ethnographic interconnections of law and anthropology. Each of the chapters in the Handbook provides a survey of the current state of scholarly debate and an argument about the future direction of research in this dynamic and interdisciplinary field. The structure of the Handbook is animated by an overarching collective narrative about how law and anthropology have and should relate to each other as intersecting domains of inquiry that address such fundamental questions as dispute resolution, normative ordering, social organization, and legal, political, and social identity. The need for such a comprehensive project has become even more pressing as lawyers and anthropologists work together in an ever-increasing number of areas, including immigration and asylum processes, international justice forums, cultural heritage certification and monitoring, and the writing of new national constitutions, among many others. The Handbook takes critical stock of these various points of intersection in order to identify and conceptualize the most promising areas of innovation and sociolegal relevance, as well as to acknowledge the points of tension, open questions, and areas for future development.

**Altered States** Sune Haugbolle 2022-08-22 Building on Timothy Mitchell's seminal 1991 exploration of the "Limits of the State," this book brings together contributions on the state in the Arab world from the past and present in an edited volume. *Altered States* views the state less

as a matter of people and institutions and more as sets of practices, regimes of truth, and capabilities of power, and the effects they have on those under their control. Through analysing case studies - including Tunisia, Syria, Lebanon, Egypt, Palestine, UAE, Rojova, and the Islamic State - the concept of the state is applied and questioned. This book examines the roots of policies that led to the uprisings, focusing on how the "authoritarian bargain", which helped define Arab politics, broke down with the rise of neoliberalism. It also assesses how boundaries between state and society have been redrawn, as various dynamics have brought state forces into more open conflict with citizens and each other. The rapid pace of change in the Arab world has necessitated constant modification of themes and theoretical lens of analysis. This book will, therefore, be of interest to practitioners, graduate students and academics of the Arab world, statehood, and political science.

**Writing Beyond the State** Alexandra S. Moore 2020-03-14 This book investigates the imaginative capacities of literature, art and culture as sites for reimagining human rights, addressing deep historical and structural forms of belonging and unbelonging; the rise of xenophobia, neoliberal governance, and securitization that result in the purposeful precaritization of marginalized populations; ecological damage that threatens us all, yet the burdens of which are distributed unequally; and the possibility of decolonial and posthuman approaches to rights discourses. The book starts from the premise that there are deep-seated limits to the political possibilities of state and individual sovereignty in terms of protecting human rights around the world. The essays explore how different forms, materials, perspectives, and aesthetics can help reveal the limits of normative human rights and contribute to the cultural production of new human rights imaginaries beyond the borders of state and self.

**The Oxford Handbook of International Security** Alexandra Gheciu 2018 This Oxford Handbook is the definitive volume on the state of international security and the academic field of security studies. It provides a tour of the most innovative and exciting news areas of research as well as major developments in established lines of inquiry. It

presents a comprehensive portrait of an exciting field, with a distinctively forward-looking theme, focusing on the question: what does it mean to think about the future of international security? The key assumption underpinning this volume is that all scholarly claims about international security, both normative and positive, have implications for the future. By examining international security to extract implications for the future, the volume provides clarity about the real meaning and practical implications for those involved in this field. Yet, contributions to this volume are not exclusively forecasts or prognostications, and the volume reflects the fact that, within the field of security studies, there are diverse views on how to think about the future. Readers will find in this volume some of the most influential mainstream (positivist) voices in the field of international security as well as some of the best known scholars representing various branches of critical thinking about security. The topics covered in the Handbook range from conventional international security themes such as arms control, alliances and Great Power politics, to "new security" issues such as global health, the roles of non-state actors, cyber-security, and the power of visual representations in international security. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smith of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by a distinguished pair of specialists in their respective fields. The series both surveys the broad terrain of International Relations scholarship and reshapes it, pushing each sub-field in challenging new directions. Following the example of the original Reus-Smit and Snidal The Oxford Handbook of International Relations, each volume is organized around a strong central thematic by a pair of scholars drawn from alternative perspectives, reading its sub-field in an entirely new way, and pushing scholarship in challenging new directions.

**Politicizing Sex in Contemporary Africa** Ashley Currier 2018-11-29 This timely account of politicized homophobia contests portrayals of the

African continent as hopelessly homophobic, highlighting how elites deploy it.

Women, Urbanization and Sustainability Anita Lacey 2017-03-28 This work considers the city as a gendered space and examines women's experiences and engagement in both urbanization and sustainability. Such a focus offers distinctive insights into the question of what it means for a city to be sustainable, asking further how sustainability needs to work with gender and the gendered lives of cities' inhabitants. Vitally, it considers women's lives in cities and their work to forge more

sustainable cities through a wide variety of means, including governmental, non-governmental and local grassroots and individual efforts towards sustainable urban life. The volume is transnational, offering case-studies from a wide range of city sites and sustainability efforts. It explores crucial questions such as the gendered nature and women's experiences of current urbanization; the gendered nature of urban sustainability thinking and programmes; and local alternatives and resistances to dominant modes of addressing urbanization challenges.